

County of Santa Clara

Department of Environmental Health

Consumer Protection Division

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716

Phone (408) 918-3400 www.ehinfo.org



OFFICIAL INSPECTION REPORT

| | | |
|--|--|----------------------------------|
| Facility FA0276699 - LAWSON'S BAKERY | Site Address 15862 MONTEREY RD, MORGAN HILL, CA 95037 | Inspection Date 12/01/2023 |
| Program PR0418021 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC 2 - FP10 | Owner Name LAWSON'S BAKERY | Inspection Time 10:45 - 11:30 |
| Inspected By GINA STIEHR | Inspection Type FOLLOW-UP INSPECTION | Consent By JEFFREY LAWSON |

Placard Color & Score

RED
N/A

Comments and Observations

Major Violations

Cited On: 12/01/2023

K23 - 8 Points - Observed rodents, insects, birds, or animals; 114259.1, 114259.4, 114259.5

Inspector Observations: Observed 5 live cockroaches that were slow-moving/dying (1 on flour bin, 2 under three comp sink, 2 under water heater). Facility is working with professional pest control and provided reports. [CA] Ensure Facility is free of vermin and pests. Set up at least 20 glue traps for monitoring. Recommend continuing to work with professional pest control.

Minor Violations

N/A

Measured Observations

| Item | Location | Measurement | Comments |
|-----------|---------------|-------------------|----------|
| hot water | handwash sink | 100.00 Fahrenheit | |

Overall Comments:

Follow-up inspection; live cockroaches observed, facility cannot reopen until verified to be vermin free by the Department in an additional inspection. Additional follow-up inspection is subject to be charged.

CLOSURE / PERMIT SUSPENSION NOTICE

When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than **12/15/2023**. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

This notice is to inform you that as of this date the Environmental Health Permit for the above mentioned food facility is hereby suspended and all operations therewith are ordered to cease. This action is taken in accordance with Section 114409 of the California Health and Safety Code which states 'If any imminent health hazard is found, unless the hazard is immediately corrected, an enforcement officer may temporarily suspend the permit and order the food facility or cottage food operation immediately closed.'

You have the right to make a written request for a hearing within 15 days after receipt of this notice to show just cause why the permit suspension is not warranted. Failure to request such a hearing within the 15-day period shall be deemed a waiver of the right to a hearing. After these violations have been corrected, you must call the Department of Environmental Health for a reinspection to reinstate the permit to operate. Phone #: (408)918-3400.

Legend:

| | |
|--------|---------------------------------|
| [CA] | Corrective Action |
| [COS] | Corrected on Site |
| [N] | Needs Improvement |
| [NA] | Not Applicable |
| [NO] | Not Observed |
| [PBI] | Performance-based Inspection |
| [PHF] | Potentially Hazardous Food |
| [PIC] | Person in Charge |
| [PPM] | Part per Million |
| [S] | Satisfactory |
| [SA] | Suitable Alternative |
| [TPHC] | Time as a Public Health Control |

Received By: Jeffrey Lawson
Owner

Signed On: December 01, 2023