County of Santa Clara

Department of Environmental Health

Consumer Protection Division

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716 Phone (408) 918-3400 www.ehinfo.org

K47 Signs posted; last inspection report available



OFFICIAL INSPECTION REPORT

| | OFFIC | CIAL INSPEC | TION REPORT | | | | | | | |
|---|---|----------------------|---------------------|---------------|--------------------------|----------|----------|-----------|-------------|------|
| Facility | | Site Address | L DD CAN LOCE CA OF | 140 | Inspectio | | | Placard C | Color & Sco | ore_ |
| FA0205924 - PIONEER HIGH SCHOOL 1290 BLOSSOM HILL RD, SAN JOSE, CA 9511: Program Owner Name | | | 118 | 10/08/2024 GR | | | GR | REEN | | |
| Program Owner Name PR0300168 - SCHOOL FOOD SERVICE RISK CAT 2 - FP22 SAN JOSE UNIFIED S | | | SCHOOL | HOOL | | | | | • | |
| Inspected By | | | | | | | 1 | 00 | | |
| ANABELLE GARCIA | ROUTINE INSPECTION | EDNA | 03/30/2 | 027 | | | 5 | | | |
| RISK FACTORS AND IN | NTERVENTIONS | | | IN | OU [*] Major | Minor CO | S/SA | N/O | N/A | PBI |
| K01 Demonstration of knowle | edge; food safety certification | | | Х | | | | | | |
| K02 Communicable disease; | K02 Communicable disease; reporting/restriction/exclusion | | | Х | | | | | | S |
| K03 No discharge from eyes, nose, mouth | | | Х | | | | | | | |
| <u> </u> | | | | Х | | | | | | |
| | vashed; gloves used properly | | | Х | | | | | | |
| ков Adequate handwash facilities supplied, accessible | | | | Х | | | | | | |
| K07 Proper hot and cold hold | | | | Х | | | | | | S |
| | control; procedures & records | | | | | | | | Х | |
| K09 Proper cooling methods | | | | | | | | | Х | |
| K10 Proper cooking time & to | • | | | | $\sqcup \sqcup$ | | | | X | |
| K11 Proper reheating proced | | | | | | | | Х | | |
| K12 Returned and reservice | | | | X | | | | | | |
| K13 Food in good condition, | · | | | X | | | | | | |
| K14 Food contact surfaces of | , | | | X | | | | | | |
| K15 Food obtained from app | | | | Х | | | | | V | |
| K16 Compliance with shell s | | | | _ | | | | | X | |
| K17 Compliance with Gulf O | - | | | | | | | | X | |
| K18 Compliance with variance | | | | _ | | | | | X | |
| K19 Consumer advisory for r | | not boing offered | | X | | | | | ٨ | |
| K21 Hot and cold water avail | cilities/schools: prohibited foods r | not being offered | | X | | | | | | |
| | | | | X | | | | | | |
| K22 Sewage and wastewater properly disposed K23 No rodents, insects, birds, or animals | | | X | | | | | | | |
| | • | | | ٨ | | | | | | |
| GOOD RETAIL PRACT | _ | | | | | | | | OUT | cos |
| | Person in charge present and performing duties | | | | | | | | | |
| Proper personal cleanliness and hair restraints | | | | | | | | | | |
| K26 Approved thawing methods used; frozen food | | | | | | | | | | |
| K27 Food separated and protected | | | | | | | | | | |
| | K28 Fruits and vegetables washed K29 Toxic substances properly identified, stored, used | | | | | | | | | |
| | <u> </u> | | | | | | | | | |
| | K30 Food storage: food storage containers identified | | | | | | | | | |
| | K31 Consumer self service does prevent contamination | | | | | | | | | |
| K32 Food properly labeled and honestly presented K33 Nonfood contact surfaces clean | | | | | | | | | | |
| K34 Warewash facilities: installed/maintained; test strips | | | | | | | | | | |
| K35 Equipment, utensils: Approved, in good repair, adequate capacity | | | | | | | | | | |
| K36 Equipment, utensils, linens: Proper storage and use | | | | | | | | | | |
| K37 Vending machines | | | | | | | | | | |
| K38 Adequate ventilation/lighting; designated areas, use | | | | | | | | | | |
| Thermometers provided, accurate | | | | | | | | | | |
| Wiping cloths: properly used, stored | | | | | | | | | | |
| K41 Plumbing approved, installed, in good repair; proper backflow devices | | | | | | | | | | |
| Garbage & refuse properly disposed; facilities maintained | | | | | | | | | | |
| Toilet facilities: properly constructed, supplied, cleaned | | | | | | | | | | |
| | repair; Personal/chemical stora | ige; Adequate vermin | -proofing | | | | | | | |
| K45 Floor, walls, ceilings: bu | | | | | | | | | | |
| K46 No unapproved private home/living/sleeping quarters | | | | | | | | | | |
| WAT Signs posted: Lest inspection report available | | | | | | | | | | |

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OFFICIAL INSPECTION REPORT

| Facility FA0205924 - PIONEER HIGH SCHOOL | Site Address 1290 BLOSSOM HILL RD, SAN JOSE, CA 95118 | Inspection Date 10/08/2024 | | | |
|--|--|----------------------------------|--|--|--|
| Program PR0300168 - SCHOOL FOOD SERVICE RISK CAT 2 - FP22 | Owner Name SAN JOSE UNIFIED SCHOOL DIST | Inspection Time 11:15 - 12:25 | | | |
| K48 Plan review | | | | | |
| K49 Permits available | | | | | |
| K58 Placard properly displayed/posted | | | | | |

Comments and Observations

Major Violations

No major violations were observed during this inspection.

Minor Violations

No minor violations were observed during this inspection.

Performance-Based Inspection Questions

All responses to PBI questions were satisfactory.

Measured Observations

| <u>ltem</u> | <u>Location</u> | Measurement | Comments |
|---------------------|---------------------------|-------------------|----------|
| cooked chicken | 4 door upright unit | 40.00 Fahrenheit | |
| water | 3 comp sink | 120.00 Fahrenheit | |
| chicken patty | 2 door uprigh freezer | 14.00 Fahrenheit | IR |
| milk | sliding door merchandiser | 35.00 Fahrenheit | IR |
| quaternary ammonium | 3 comp sink | 200.00 PPM | |
| water | handwash sink | 100.00 Fahrenheit | |
| cheeseburger | hot holding cabinet | 144.00 Fahrenheit | |
| milk | 4 door upright unit | 38.00 Fahrenheit | IR |
| caesar dressing | 2 door upright unit | 39.00 Fahrenheit | IR |
| water | prep sink | 120.00 Fahrenheit | |

Overall Comments:

When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than 10/22/2024. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

Legend:

[CA] Corrective Action
[COS] Corrected on Site
[N] Needs Improvement
[NA] Not Applicable
[NO] Not Observed

[PBI] Performance-based Inspection[PHF] Potentially Hazardous Food

 [PIC]
 Person in Charge

 [PPM]
 Part per Million

 [S]
 Satisfactory

 [SA]
 Suitable Alternative

[TPHC] Time as a Public Health Control

Received By: Edna Obeso

Head Manager

Thallows

Signed On: October 08, 2024