# **County of Santa Clara**

# **Department of Environmental Health**

## **Consumer Protection Division**

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716 Phone (408) 918-3400 www.ehinfo.org



## **OFFICIAL INSPECTION REPORT**

| OFFICIAL INSPECTION REPORT  |                                    |                              |   |                               |                       |             |                              |     |     |     |   |
|---|------------------------------------|------------------------------|---|-------------------------------|-----------------------|-------------|------------------------------|-----|-----|-----|---|
| Facility Site Address FA0205913 - OREN'S HUMMUS CATERING 1279 ALMA CT, SAN JOSE, CA 95112     |                                    |                              |   | Inspection Date<br>11/05/2024 |                       |             | Placard Color & Score  GREEN |     |     |     |   |
| Program PR0307242 - FOOD PREP / FOOD SVC OP 6-25 EMPLOYEES RC 3 - FP14 OREN'S HUMMUS CATERING |                                    |                              |   |                               | ion Time<br>5 - 14:30 |             |                              |     | ۷   |     |   |
| Inspected By<br>KAYA ALASSFAR   | Inspection Type ROUTINE INSPECTION | Consent By<br>JUAN DE LOS SA | JUAN DE LOS SANTOS  FSC ERIKA SANDOV 11/18/2028 |                               |                       | 'AL         |                              | ╝┖  |     | 95  |   |
| RISK FACTORS AND INTERVENTIONS IN   |                                    |                              |   |                               | O<br>Major            | UT<br>Minor | COS/SA                       | N/O | N/A | PBI |   |
| K01 Demonstration of knowledge; food safety certification X                                   |                                    |                              |   |                               | Χ                     |             |                              |     |     |     | S |

| R   | ISK FACTORS AND INTERVENTIONS   | IN | Ol<br>Major | JT<br>Minor | COS/SA | N/O | N/A | PBI |
|-----|---|----|-------------|-------------|--------|-----|-----|-----|
| K01 | Demonstration of knowledge; food safety certification                       | Χ  |             |             |        |     |     | S   |
| K02 | Communicable disease; reporting/restriction/exclusion                       | Х  |             |             |        |     |     |     |
| K03 | No discharge from eyes, nose, mouth   | Χ  |             |             |        |     |     |     |
| K04 | Proper eating, tasting, drinking, tobacco use                               | Х  |             |             |        |     |     |     |
| K05 | Hands clean, properly washed; gloves used properly                          | Х  |             |             |        |     |     | S   |
| K06 | Adequate handwash facilities supplied, accessible                           | Χ  |             |             |        |     |     |     |
| K07 | Proper hot and cold holding temperatures                                    | Х  |             |             |        |     |     |     |
|     | Time as a public health control; procedures & records                       |    |             |             |        |     | Х   |     |
| K09 | Proper cooling methods  | Х  |             |             |        |     |     | S   |
| K10 | Proper cooking time & temperatures  | Х  |             |             |        |     |     |     |
| K11 | Proper reheating procedures for hot holding                                 |    |             |             |        |     | Х   |     |
| K12 | Returned and reservice of food  | Х  |             |             |        |     |     |     |
| K13 | Food in good condition, safe, unadulterated                                 | Х  |             |             |        |     |     |     |
| K14 | Food contact surfaces clean, sanitized                                      | Х  |             |             |        |     |     | S   |
| K15 | Food obtained from approved source  | Х  |             |             |        |     |     |     |
| K16 | Compliance with shell stock tags, condition, display                        |    |             |             |        |     | Х   |     |
| K17 | Compliance with Gulf Oyster Regulations                                     |    |             |             |        |     | Х   |     |
| K18 | Compliance with variance/ROP/HACCP Plan                                     | Х  |             |             |        |     |     | S   |
| K19 | Consumer advisory for raw or undercooked foods                              |    |             |             |        |     | Χ   |     |
| K20 | Licensed health care facilities/schools: prohibited foods not being offered |    |             |             |        |     | Х   |     |
| K21 | Hot and cold water available  |    |             | Х           |        |     |     |     |
| K22 | Sewage and wastewater properly disposed                                     | Х  |             |             |        |     |     |     |
| K23 | No rodents, insects, birds, or animals                                      | Χ  |             |             |        |     |     |     |

| G   | OOD RETAIL PRACTICES  | OUT | cos |
|-----|---|-----|-----|
| K24 | Person in charge present and performing duties                                      |     |     |
| K25 | Proper personal cleanliness and hair restraints                                     |     |     |
| K26 | Approved thawing methods used; frozen food  |     |     |
| K27 | Food separated and protected  |     |     |
| K28 | Fruits and vegetables washed  |     |     |
|     | Toxic substances properly identified, stored, used                                  |     |     |
| K30 | Food storage: food storage containers identified                                    |     |     |
|     | Consumer self service does prevent contamination                                    |     |     |
| K32 | Food properly labeled and honestly presented  |     |     |
|     | Nonfood contact surfaces clean  | Х   |     |
|     | Warewash facilities: installed/maintained; test strips                              |     |     |
| K35 | Equipment, utensils: Approved, in good repair, adequate capacity                    |     |     |
|     | Equipment, utensils, linens: Proper storage and use                                 |     |     |
| K37 | Vending machines  |     |     |
| K38 | Adequate ventilation/lighting; designated areas, use                                |     |     |
| K39 | Thermometers provided, accurate   |     |     |
| K40 | Wiping cloths: properly used, stored  |     |     |
| K41 | Plumbing approved, installed, in good repair; proper backflow devices               |     |     |
|     | Garbage & refuse properly disposed; facilities maintained                           |     |     |
| K43 | Toilet facilities: properly constructed, supplied, cleaned                          |     |     |
| K44 | Premises clean, in good repair; Personal/chemical storage; Adequate vermin-proofing |     |     |
| K45 | Floor, walls, ceilings: built,maintained, clean                                     |     |     |
| K46 | No unapproved private home/living/sleeping quarters                                 |     |     |
| K47 | Signs posted; last inspection report available                                      |     |     |

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|---|--|---------------------------------------|--------------------------------|-------------------------------|--|--|
| Program PR0307242 - FOOD PREP / FOOD SVC OP 6-25 EMPLOYEES RC |  | Owner Name OREN'S HUMMUS CATERING LLC | Inspection Tim<br>13:25 - 14:3 |                               |  |  |
| K48 Plan review   |  |                                       |                                |                               |  |  |
| K49 Permits available   |  |                                       |                                |                               |  |  |
| K58 Placard properly displayed/posted                         |  |                                       |                                |                               |  |  |

#### **Comments and Observations**

### **Major Violations**

No major violations were observed during this inspection.

#### **Minor Violations**

K21 - 3 Points - Hot and cold water not available; 113953(c), 114099.2(b), 114163(a), 114189, 114192, 114192.1, 11419

Inspector Observations: Water temperature at the hand wash sink in the warewash area was measured at 68F. [CA] Handwashing facilities shall be equipped to provide minimum 100°F water under pressure for a minimum of 15 seconds.

K33 - 2 Points - Nonfood contact surfaces not clean; 114115(c)

Inspector Observations: Mold like accumulation inside walk in refrigerator #2. [CA] Clean and sanitize routinely to prevent buildup.

### **Performance-Based Inspection Questions**

All responses to PBI questions were satisfactory.

#### **Measured Observations**

| <u>Item</u>         | <u>Location</u>            | Measurement       | Comments        |
|---------------------|----------------------------|-------------------|-----------------|
| GRILLED EGGPLANTS   | COOLING RACK               | 140.00 Fahrenheit |                 |
| WATER               | HAND SINK (FOOD PREP AREA) | 100.00 Fahrenheit |                 |
| BEANS               | WALK IN REFRIGERATOR 1     | 40.00 Fahrenheit  |                 |
| ROAST EGGPLANTS     | WALK IN REFRIGERATOR 3     | 40.00 Fahrenheit  |                 |
| RAW LAMB            | WALK IN REFRIGERATOR 1     | 40.00 Fahrenheit  |                 |
| CHAKCHOUKA          | BLAST CHILLER              | 68.00 Fahrenheit  | COOLING PROCESS |
| LENTIL SOUP         | WALK IN REFRIGERATOR 2     | 36.00 Fahrenheit  |                 |
| WATER               | HAND SINK (WAREWASH AREA)  | 68.00 Fahrenheit  |                 |
| GARBANZO BEANS      | COOLING RACK               | 42.00 Fahrenheit  |                 |
| WATER               | 3-COMP SINK / PREP SINK    | 120.00 Fahrenheit |                 |
| QUATERNARY AMMONIUM | SANITIZEFR BUCKET          | 200.00 PPM        |                 |
| RICE                | HOT BOX                    | 142.00 Fahrenheit |                 |
| CHLORINE            | DISHWASHER                 | 100.00 PPM        |                 |
| RAW CHICKEN         | WALK IN REFRIGERATOR 1     | 39.00 Fahrenheit  |                 |
| COOKED CARROTS      | WALK IN REFRIGERATOR 3     | 34.00 Fahrenheit  |                 |
| COOKED ONIONS       | COOLING                    | 42.00 Fahrenheit  |                 |
| RAW MEAT            | WALK IN REFRIGERATOR 1     | 40.00 Fahrenheit  |                 |
| PEPPERS             | FOOD PREP SINK             | 65.00 Fahrenheit  | DILIGENT PREP   |

#### **Overall Comments:**

When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than 11/19/2024. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

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|---|-----------------------------------|---------------------------------------|-----------------|
| Program PR0307242 - FOOD PREP / FOOD SVC OP 6-25 EMPLOYEES RC | 3 - FP14                          | Owner Name OREN'S HUMMUS CATERING LLC | Inspection Time |

### Legend:

 [CA]
 Corrective Action

 [COS]
 Corrected on Site

 [N]
 Needs Improvement

 [NA]
 Not Applicable

 [NO]
 Not Observed

[PBI] Performance-based Inspection[PHF] Potentially Hazardous Food

 [PIC]
 Person in Charge

 [PPM]
 Part per Million

 [S]
 Satisfactory

 [SA]
 Suitable Alternative

[TPHC] Time as a Public Health Control

Erika Dandord

Received By: ERIKA SANDOVAL

ASSISTANT KITCHEN MANAGER

Signed On: November 05, 2024