County of Santa Clara

Department of Environmental Health

Consumer Protection Division

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716 Phone (408) 918-3400 www.ehinfo.org



OFFICIAL INSPECTION REPORT

| acility Site Address FA0202035 - LUPIN LODGE - RESTAURANT 20600 ALDERCROFT HEIGHTS RD, LOS GATOS, C | | | Inspection Date 04/14/2023 | | | | | | |
|--|-------------------|------------|-------------------------------|--------|----------------------------------|--------|-----|------|-----|
| Program PR0306233 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES F | | Owner Name | | | Inspection Time 15:30 - 16:00 | | GR | REEN | |
| | | | FSC DIANE LEMAS | ASTERS | | | Ç | 95 | |
| RISK FACTORS AND INTERVENTIONS | ł | | IN | | OUT Major Minor | COS/SA | N/O | N/A | PBI |
| K01 Demonstration of knowledge; food safety certification | | | X | 141 | | | | | S |
| K02 Communicable disease; reporting/restriction/exclusion | | | X | | | | | | S |
| K03 No discharge from eyes, nose, mouth | | | X | | | | | | S |
| Ko4 Proper eating, tasting, drinking, tobacco use | | | X | | | | | | S |
| Kos Hands clean, properly washed; gloves used properly | | | | | | | | | S |
| Ko6 Adequate handwash facilities supplied, accessible | | | X X | | _ | | | | S |
| K07 Proper hot and cold holding temperatures | | | X | | | | | | S |
| K08 Time as a public health control; procedures & records | | | | | | | | X | |
| K09 Proper cooling methods | | | | | | | | X | |
| K10 Proper cooking time & temperatures | | | | | | | Х | | |
| K11 Proper reheating procedures for hot holding | | | | | | | | Х | |
| K12 Returned and reservice of food | | | X | - | | | | | |
| K13 Food in good condition, safe, unadulterated | | | X | | | | | | |
| K14 Food contact surfaces clean, sanitized | | | | | X | | | | N |
| K15 Food obtained from approved source | | | Х | | | | | | |
| K16 Compliance with shell stock tags, condition, display | | | | | | | | X | |
| K17 Compliance with Gulf Oyster Regulations | | | | | | | | X | |
| K18 Compliance with variance/ROP/HACCP Plan | | | | | | | | Х | |
| K19 Consumer advisory for raw or undercooked foods | | | | | | | | Х | |
| κ20 Licensed health care facilities/schools: prohibited foods | not being offered | | | | | | | X | |
| K21 Hot and cold water available | | | Х | | | | | | |
| K22 Sewage and wastewater properly disposed | | | X | | | | | | |
| K23 No rodents, insects, birds, or animals | | | Х | | | | | | |
| GOOD RETAIL PRACTICES | | | | | | - | | OUT | cos |
| K24 Person in charge present and performing duties | | | | | | | | | |
| K25 Proper personal cleanliness and hair restraints | | | | | | | | | |
| K26 Approved thawing methods used; frozen food | | | | | | | | | |
| K27 Food separated and protected | | | | | | | | | |
| K28 Fruits and vegetables washed | | | | | | | | | |
| K29 Toxic substances properly identified, stored, used | | | | | | | | | |
| K30 Food storage: food storage containers identified | | | | | | | | | |
| K31 Consumer self service does prevent contamination | | | | | | | | | |
| K32 Food properly labeled and honestly presented | | | | | | | | | |
| K33 Nonfood contact surfaces clean | | | | | | | | | |
| K34 Warewash facilities: installed/maintained; test strips | | | Х | | | | | | |
| K35 Equipment, utensils: Approved, in good repair, adequate capacity | | | | | | | | | |
| K36 Equipment, utensils, linens: Proper storage and use | | | | | | | | | |
| K37 Vending machines | | | | | | | | | |
| K38 Adequate ventilation/lighting; designated areas, use | | | | | | | | | |
| K39 Thermometers provided, accurate | | | | | | | | | |
| K40 Wiping cloths: properly used, stored K41 Plumbing concrupted installed in good repairs proper backflow devices | | | | | | | | | |
| K41 Plumbing approved, installed, in good repair; proper backflow devices K42 Cacherer & reference in good repair; proper backflow devices | | | | | | | | | |
| K42 Garbage & refuse properly disposed; facilities maintained K42 Tailet facilities properly apartmented supplied classed | | | | | | | | | |
| K43 Toilet facilities: properly constructed, supplied, cleaned | | | | | | | | | |
| K44 Premises clean, in good repair; Personal/chemical storage; Adequate vermin-proofing | | | | | | | | | |
| K45 Floor, walls, ceilings: built,maintained, clean | | | | | | | | | |
| K46 No unapproved private home/living/sleeping quarters | | | | | | | | | |
| K47 Signs posted; last inspection report available | | | | | | | | | |

OFFICIAL INSPECTION REPORT

| Facility FA0202035 - LUPIN LODGE - RESTAURANT | Site Address 20600 ALDERCROFT HEIGHTS RD, LOS GATOS, CA 95033 | | Inspection Date 04/14/2023 | | |
|---|--|--|----------------------------------|--|--|
| Program PR0306233 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC 3 | 6233 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC 2 - FP10 Owner Name LUPIN HEIGHTS INC | | Inspection Time 15:30 - 16:00 | | |
| K48 Plan review | | | | | |
| K49 Permits available | | | | | |
| K58 Placard properly displayed/posted | | | | | |

Comments and Observations

Major Violations

No major violations were observed during this inspection.

Minor Violations

K14 - 3 Points - Food contact surfaces unclean and unsanitized; 113984(e), 114097, 114099.1, 114099.4, 114099.6, 114101, 114105, 114109, 114111, 114113, 114115(a,b,d), 114117, 14125(b), 114141

Inspector Observations: Chlorine sanitizer measured at 0ppm in the dishwasher. Not actively in use. Facility has warewash sink available for use until machine can get serviced.

[CA] Maintain chlorine in mechanical warewash machine at 50 PPM.

K34 - 2 Points - Warewashing facilities: not installed or maintained; no test strips; 114067(f,g), 114099, 114099.3, 114099.5, 114101(a), 114101.1, 114101.2, 114103, 114107, 114125

Inspector Observations: Test strips not available.

[CA] Testing equipment and materials shall be provided to adequately measure the applicable sanitization method used during manual or mechanical warewashing.

Performance-Based Inspection Questions

Needs Improvement - Food contact surfaces clean, sanitized.

Measured Observations

| <u>ltem</u> | Location | Measurement | Comments |
|--------------------|-------------------------|-------------------|----------|
| shrimp | 4-door freezer | 10.00 Fahrenheit | |
| warm water | handwash sink | 100.00 Fahrenheit | |
| quat sanitizer | warewash sink dispenser | 200.00 PPM | |
| hot water | 2-compartment sink | 120.00 Fahrenheit | |
| chlorine sanitizer | dishwasher | 0.00 PPM | |
| cheese | walk-in cooler | 39.00 Fahrenheit | |

Overall Comments:

Facility had been placed on Boil Water Order (SR0871712). Boil Water Order lifted on 04/11/2023. Routine inspection conducted, facility okay to operate.

When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than <u>4/28/2023</u>. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

Legend:

| [CA] | Corrective Action |
|--------|---------------------------------|
| [COS] | Corrected on Site |
| [N] | Needs Improvement |
| [NA] | Not Applicable |
| [NO] | Not Observed |
| [PBI] | Performance-based Inspection |
| [PHF] | Potentially Hazardous Food |
| [PIC] | Person in Charge |
| [PPM] | Part per Million |
| [S] | Satisfactory |
| [SA] | Suitable Alternative |
| [TPHC] | Time as a Public Health Control |

Received By: Signed On:

Charles Kuo Operations Manager April 14, 2023