County of Santa Clara

Department of Environmental Health

Consumer Protection Division

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716 Phone (408) 918-3400 www.ehinfo.org



OFFICIAL INSPECTION REPORT

| Facility Site Address FA0263286 - ST JUSTIN PARISH COMMUNITY 2655 HOMESTEAD RD, SANTA CLARA, CA 95 | | 051 | Inspection Date 02/28/2025 | | ┓┏ | Placard Color | | ore | | | |
|--|---|----------------------|-------------------------------|-------------|-------|---------------|-------------|--------|-----|--------|-----|
| Program | | | Owner Nam | ne | | Inspecti | on Time | 1 | GR | EEI | N |
| | D SERVICE RISK CAT 3 - FP23 | | ROMAN | CATHOLIC WE | LFARI | 11:00 | - 11:30 | -11 | 1 | ΛΛ | |
| FARHAD AMIR-EBRAHIMI | spected By ARHAD AMIR-EBRAHIMI ROUTINE INSPECTION Consent By JULIE YBARRA | | | | | | | | | | |
| RISK FACTORS AND I | NTERVENTIONS | | | | IN | Ol Major | UT Minor | COS/SA | N/O | N/A | PBI |
| K01 Demonstration of know | ledge; food safety certification | | | | | indjoi | | | | Х | |
| | ; reporting/restriction/exclusion | | | | Х | | | | | | S |
| K03 No discharge from eyes | s, nose, mouth | | | | Х | | | | | | |
| K04 Proper eating, tasting, o | drinking, tobacco use | | | | Х | | | | | | |
| K05 Hands clean, properly v | washed; gloves used properly | | | | Х | | | | | | S |
| K06 Adequate handwash fa | cilities supplied, accessible | | | | Х | | | | | | |
| K07 Proper hot and cold hol | | | | | | | | | | Х | |
| | control; procedures & records | | | | Х | | | | | | |
| K09 Proper cooling methods | | | | | | | | | | Х | |
| κ10 Proper cooking time & t | - | | | | | | | | | Х | |
| K11 Proper reheating proce | V | | | | | | | | | X | |
| K12 Returned and reservice | | | | | | | | | | Х | |
| κ13 Food in good condition, | , , | | | | Х | | | | | X | |
| K14 Food contact surfaces of | | | | | V | | | | | Х | |
| K15 Food obtained from app | • | | | | Х | | | | | V | |
| K16 Compliance with shell s K17 Compliance with Gulf C | stock tags, condition, display | | | | | | | | | X X | |
| | | | | | | | | | | X | |
| K18 Compliance with varianK19 Consumer advisory for | | | | | | | | | | X | |
| | cilities/schools: prohibited foods no | t being offered | | | | | | | | X | |
| K21 Hot and cold water avail | · · · · · · · · · · · · · · · · · · · | | | | Х | | | | | ~ | |
| K22 Sewage and wastewate | | | | | X | | | | | | |
| K23 No rodents, insects, bir | | | | | X | | | | | | |
| GOOD RETAIL PRACT | · | | | | | | | | | OUT | COS |
| K24 Person in charge prese | | | | | | | | | | 001 | 03 |
| K25 Proper personal cleanlin | | | | | | | | | | | |
| κ26 Approved thawing meth | | | | | | | | | | | |
| кат Food separated and pro | | | | | | | | | _ | | |
| K28 Fruits and vegetables washed | | | | | | | | | | | |
| K29 Toxic substances properly identified, stored, used | | | | | | | | | | | |
| K30 Food storage: food storage | | | | | | | | | | | |
| K31 Consumer self service of | does prevent contamination | | | | | | | | | | |
| K32 Food properly labeled a | and honestly presented | | | | | | | | | | |
| K33 Nonfood contact surface | | | | | | | | | | | |
| K34 Warewash facilities: installed/maintained; test strips | | | | | | | | | | | |
| K35 Equipment, utensils: Approved, in good repair, adequate capacity | | | | | | | | | | | |
| K36 Equipment, utensils, linens: Proper storage and use | | | | | | | | | | | |
| K37 Vending machines | | | | | | | | | | | |
| K38 Adequate ventilation/lighting; designated areas, use | | | | | | | | | | | |
| K39 Thermometers provided, accurate | | | | | | | | | | | |
| K40 Wiping cloths: properly used, stored K44 Diumbing approved installed in good repairs proper heal/flow douises | | | | | | | | | | | |
| K41 Plumbing approved, installed, in good repair; proper backflow devices K42 Carbage & refuse property dispected; facilities maintained | | | | | | | | | | | |
| K42 Garbage & refuse properly disposed; facilities maintained K43 Toilet facilities: properly constructed, supplied, cleaned | | | | | | | | | | | |
| | | o: Adoquato vormin r | vroofing | | | | | | | | |
| | K44 Premises clean, in good repair; Personal/chemical storage; Adequate vermin-proofing K45 Floor, walls, ceilings: built,maintained, clean | | | | | | | | | | |
| K46 No unapproved private home/living/sleeping quarters | | | | | | | | | | | |
| K40 K40 K40 K40 K40 K41 Signs posted; last inspection report available | | | | | | | | | | | |
| | | | | | | | | | | | |

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|--|--|----------------------------------|--|--|
| Program PR0387805 - SCHOOL FOOD SERVICE RISK CAT 3 - FP23 | Owner Name ROMAN CATHOLIC WELFARE CORP | Inspection Time 11:00 - 11:30 | | |
| K48 Plan review | | | | |
| K49 Permits available | | | | |
| къв Placard properly displayed/posted | | | | |

Comments and Observations

Major Violations

No major violations were observed during this inspection.

Minor Violations

No minor violations were observed during this inspection.

Performance-Based Inspection Questions

All responses to PBI questions were satisfactory.

Measured Observations

| ltem | <u>Location</u> | Measurement | <u>Comments</u> |
|-------|-----------------|-------------------|-----------------|
| Water | 2-comp sink | 115.00 Fahrenheit | |

Overall Comments:

Lunches are received pre-packaged from Choice Lunch. Temperatures are recorded by Choice Lunch and TPHC documented to discard foods by 2:15 pm today if not served to students by then.

When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than <u>3/14/2025</u>. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

Legend:

| [CA] | Corrective Action |
|--------|---------------------------------|
| [COS] | Corrected on Site |
| [N] | Needs Improvement |
| [NA] | Not Applicable |
| [NO] | Not Observed |
| [PBI] | Performance-based Inspection |
| [PHF] | Potentially Hazardous Food |
| [PIC] | Person in Charge |
| [PPM] | Part per Million |
| [S] | Satisfactory |
| [SA] | Suitable Alternative |
| [TPHC] | Time as a Public Health Control |

Jana

Received By: JULIE YBARRA

Signed On: February 28, 2025