County of Santa Clara

Department of Environmental Health

Consumer Protection Division

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716 Phone (408) 918-3400 www.ehinfo.org



OFFICIAL INSPECTION REPORT

| Facility FA0212960 - BAI TONG | | Site Address 14515 BIG BASIN WY, SARATOGA, CA 95070 | | | Inspection Date 09/14/2023 | | | Placard Color & Score | | | |
|---|---------------------------------------|--|--|--|-------------------------------|-------------|---|-----------------------|------|-----|-----|
| Program | | Owner Name | | | Inspection Time GF | | | GR | REEN | | |
| PR0304703 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC 3 | | | | | 14:55 | -11 | C | ٥n | | | |
| nspected By Inspection Type Consent By ROUTINE INSPECTION WANLOP KACHINTHORN 9/16/2026 | | | | | 00 | | | | | | |
| RISK FACTORS AND I | NTERVENTIONS | | | | IN | Ol Major | | COS/SA | N/O | N/A | PBI |
| K01 Demonstration of knowl | edge; food safety certification | | | | Х | | | | | | |
| | ; reporting/restriction/exclusion | | | | Х | | | | | | S |
| K03 No discharge from eyes | s, nose, mouth | | | | Х | | | | | | |
| K04 Proper eating, tasting, c | | | | | Х | | | | | | |
| K05 Hands clean, properly w | vashed; gloves used properly | | | | Х | | | | | | S |
| K06 Adequate handwash fac | cilities supplied, accessible | | | | Х | | | | | | S |
| K07 Proper hot and cold hole | ding temperatures | | | | | Х | | Х | | | |
| K08 Time as a public health | control; procedures & records | | | | | | | | | Х | |
| K09 Proper cooling methods | 3 | | | | Х | | | | | | |
| K10 Proper cooking time & t | emperatures | | | | Х | | | | | | |
| K11 Proper reheating proceed | 3 | | | | Х | | | | | | |
| K12 Returned and reservice | | | | | Х | | | | | | |
| к13 Food in good condition, | | | | | Х | | | | | | |
| K14 Food contact surfaces of | | | | | | | Х | | | | |
| K15 Food obtained from app | | | | | Х | | | | | | |
| K16 Compliance with shell s | | | | | | | | | | Х | |
| к17 Compliance with Gulf O | - | | | | | | | | | Х | |
| K18 Compliance with varian | | | | | | | | | | Х | |
| K19 Consumer advisory for | | | | | | | | | | Х | |
| | cilities/schools: prohibited foods no | t being offered | | | | | | | | Х | |
| κ21 Hot and cold water avai | | | | | | | Х | | | | |
| K22 Sewage and wastewate | | | | | X | | | | | | |
| κ23 No rodents, insects, bird | ds, or animals | | | | Х | | | | | | |
| GOOD RETAIL PRACT | | | | | | | | | | OUT | COS |
| K24 Person in charge preser | | | | | | | | | | | |
| K25 Proper personal cleanlin | | | | | | | | | | | |
| κ26 Approved thawing meth | | | | | | | | | | | |
| | K27 Food separated and protected | | | | | | | | | | |
| K28 Fruits and vegetables washed | | | | | | | | | | | |
| K29 Toxic substances prope | | | | | | | | | | V | |
| K30 Food storage: food storage containers identified | | | | | | | | | | Х | |
| K31 Consumer self service does prevent contamination | | | | | | | | | | | |
| K32 Food properly labeled and honestly presented | | | | | | | | | | | |
| K33 Nonfood contact surfaces clean K34 Warewash facilities: installed/maintained; test strips | | | | | | | | | | | |
| K34 Watewash facilities. Installed/maintained, test strips K35 Equipment, utensils: Approved, in good repair, adequate capacity | | | | | | | | | | | |
| K36 Equipment, utensils, linens: Proper storage and use | | | | | | | | | | | |
| K37 Vending machines | | | | | | | | | | | |
| K38 Adequate ventilation/lighting; designated areas, use | | | | | | | | | | | |
| K39 Thermometers provided, accurate | | | | | | | | | | | |
| K40 Wiping cloths: properly used, stored | | | | | | | | | | | |
| K41 Plumbing approved, installed, in good repair; proper backflow devices | | | | | Х | | | | | | |
| K42 Garbage & refuse properly disposed; facilities maintained | | | | | | | | | | | |
| K43 Toilet facilities: properly constructed, supplied, cleaned | | | | | | | | | | | |
| K44 Premises clean, in good repair; Personal/chemical storage; Adequate vermin-proofing | | | | | | | | | | | |
| K45 Floor, walls, ceilings: bu | ilt,maintained, clean | | | | | | | | | Х | |
| K46 No unapproved private | home/living/sleeping quarters | | | | | | | | | | |
| K47 Signs posted; last inspe | ction report available | | | | | | | | | | |

OFFICIAL INSPECTION REPORT

| Facility FA0212960 - BAI TONG | Site Address 14515 BIG BASIN WY, SARATOGA, CA 95070 | | | Inspection Date 09/14/2023 | | |
|---|--|--------------------------------------|--|-------------------------------|--|--|
| Program PR0304703 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC | 3 - FP11 | Owner Name KACHINTHORN, NITHASANA | | tion Time 55 - 16:35 | | |
| K48 Plan review | | | | | | |
| K49 Permits available | | | | | | |
| K58 Placard properly displayed/posted | | | | | | |

Comments and Observations

Major Violations

K07 - 8 Points - Improper hot and cold holding temperatures; 11387.1, 113996, 113998, 114037, 114343(a)

| Inspector Observations: In the kitchen area, at the 2 door prep unit, in the insert prep top, measured a container of |
|---|
| cut tomatoes at 55F placed on top of other insert containers. Per operator, tomatoes was cut in the last half hour. |
| [CA] Ensure cut tomatoes are held cold at 41F or below to prevent bacterial growth. All potentially hazardous foods |
| shall be held cold at 41F or below or held hot at 135F or above to prevent bacterial growth. [SA] Operator removed |
| cut tomatoes of the insert prep top and placed in refrigeration to facilitate proper holding temperatures. |
| |

Minor Violations

K14 - 3 Points - Food contact surfaces unclean and unsanitized; 113984(e), 114097, 114099.1, 114099.4, 114099.6, 114101, 114105, 114109, 114111, 114113, 114115(a,b,d), 114117, 14125(b), 114111

Inspector Observations: At the warewash machine, measured chlorine sanitizer at 10 PPM. [CA] Ensure chlorine sanitizer is maintained at least 50 PPM for proper cleaning and sanitizing of utensils and equipment.

K21 - 3 Points - Hot and cold water not available; 113953(c), 114099.2(b), 114163(a), 114189, 114192, 114192.1, 11419

Inspector Observations: In the restroom, observed a lack of hot water at the handwash sink. [CA] Ensure hot water is provided at the handwash sink between 100F to 108F to allow for proper handwashing.

K30 - 2 Points - Food storage containers are not identified; 114047, 114049, 114051, 114053, 114055, 114067(h), 114069 (b)

Inspector Observations: In the unfinished storage room, observed large bags of rice stored on the floor, dry food containers with food stored, and open bags of dry food/open produce stored in the area. In the same area, observed frozen food stored in a freezer chest. [CA] Open food shall be stored in approved food prep/storage areas with proper finishes to floors, walls, and ceilings. Ensure all food is stored at least 6" off the floor on approved shelving. Discontinue use of unfinished storage room for open food storage, and organize area to prevent possible harborage of vermin.

K41 - 2 Points - Plumbing unapproved, not installed, not in good repair; improper backflow devices; 114171, 114189.1, 114190, 114192, 114193, 114193.1, 114199, 114201, 114269

Inspector Observations: In the kitchen area, for the plumbing from the handwash sink, observed a leak by the warewash machine. [CA] Ensure plumbing is repaired or replaced to prevent leaks.

K45 - 2 Points - Floor, walls, ceilings: not built, not maintained, not clean; 114143(d), 114266, 114268, 114268.1, 114271, 114272

Inspector Observations: In the kitchen area, on the walls above the prep sink, observed accumulation of grease. On the walls/floors behind the cookline, observed accumulation of grease and food debris. [CA] Ensure facility floors and walls are regularly cleaned and maintained to prevent harborage of vermin.

Performance-Based Inspection Questions

All responses to PBI questions were satisfactory.

OFFICIAL INSPECTION REPORT

| Facility | Site Address | Inspection Date | |
|--|--|------------------------|-----------------|
| FA0212960 - BAI TONG | 14515 BIG BASIN WY, SARATOGA, CA 95070 | | 09/14/2023 |
| Program | | Owner Name | Inspection Time |
| PR0304703 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC | 3 - FP11 | KACHINTHORN, NITHASANA | 14:55 - 16:35 |

Measured Observations

| Measured Observations | | | |
|-------------------------|--------------------------------------|-------------------|-----------------|
| Item | Location | Measurement | <u>Comments</u> |
| warm water | handwash sink | 100.00 Fahrenheit | |
| yellow curry | prep unit | 40.00 Fahrenheit | |
| tofu | 2 door prep unit | 41.00 Fahrenheit | |
| cooked beef | 2 door prep unit | 41.00 Fahrenheit | |
| ambient air temperature | 2 door reach in refrigerator | 41.00 Fahrenheit | |
| tofu | 2 door reach in refrigerator | 41.00 Fahrenheit | |
| red curry | prep unit | 40.00 Fahrenheit | |
| cooked chicken | 2 door prep unit | 41.00 Fahrenheit | |
| hot water | 2 compartment sink | 120.00 Fahrenheit | |
| chlorine sanitizer | warewash machine | 10.00 PPM | |
| chicken satay | 2 door reach in freezer | 10.00 Fahrenheit | |
| cut tomatoes | 2 door prep unit | 55.00 Fahrenheit | |
| cooked chicken | prep unit | 41.00 Fahrenheit | |
| half and half | sliding 2 door reach in refrigerator | 39.00 Fahrenheit | |

Overall Comments:

When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than <u>9/28/2023</u>. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

Legend:

| [CA] | Corrective Action | | |
|--------|---------------------------------|--|--|
| [COS] | Corrected on Site | | |
| [N] | Needs Improvement | | |
| [NA] | Not Applicable | | |
| [NO] | Not Observed | | |
| [PBI] | Performance-based Inspection | | |
| [PHF] | Potentially Hazardous Food | | |
| [PIC] | Person in Charge | | |
| [PPM] | Part per Million | | |
| [S] | Satisfactory | | |
| [SA] | Suitable Alternative | | |
| [TPHC] | Time as a Public Health Control | | |

w. Kach

Received By: WANLOP KACHINTHORN PIC Signed On: September 14, 2023