

# County of Santa Clara

## Department of Environmental Health

### Consumer Protection Division

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716

Phone (408) 918-3400 www.ehinfo.org



## OFFICIAL INSPECTION REPORT

Facility FA0205571 - BRANHAM LOUNGE	Site Address 1116 BRANHAM LN, SAN JOSE, CA 95118	Inspection Date 10/11/2024
Program PR0300181 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC 1 - FP09	Owner Name PRICE RIFFIS VENTURES LL	Inspection Time 10:50 - 11:20
Inspected By JENNIFER RIOS	Inspection Type LIMITED INSPECTION	Consent By ANTOINE RIFFIS

Placard Color & Score

**GREEN**  
**N/A**

### Comments and Observations

#### Major Violations

No major violations were observed during this inspection.

#### Minor Violations

K14 - 3 Points - Food contact surfaces unclean and unsanitized; 113984(e), 114097, 114099.1, 114099.4, 114099.6, 114101, 114105, 114109, 114111, 114113, 114115(a,b,d), 114117, 14125(b), 114141

**Inspector Observations: Chlorine measured 0ppm. [CA] Maintain chlorine in mechanical warewash at 50ppm.**

#### Performance-Based Inspection Questions

N/A

#### Measured Observations

Item	Location	Measurement	Comments
Warm water	Restroom handwash	100.00 Fahrenheit	
Chlorine	Mechanical warewash	0.00 PPM	
Warm water	Handwash	100.00 Fahrenheit	
Ambient air	Walk in fridge	41.00 Fahrenheit	
Hot water	Three comp sink	120.00 Fahrenheit	

#### Overall Comments:

**New owner scheduled the change of ownership inspections, however, he was unable to be on site. He allowed the current owner to sign for the change of ownership inspections.**

#### OWNERSHIP CHANGE INFORMATION

**NEW FACILITY NAME:** Branham Lounge

**NEW OWNER:** Madre Mia Lounge

**The applicant has completed the facility evaluation application process for an Environmental Health Permit.**

**The permit category for this facility is FP09. An invoice for the permit fee in the amount of \$652 will be mailed to the billing address on the application. Payment must be submitted within 10 days of receipt of the invoice. The owner is responsible for contacting our department if an invoice is not received and remit payment within 30 days.**

**The Environmental Health Permit will be effective: 11/01/2024 - 10/31/2025 This report serves as a temporary permit. However, the permit will be deemed invalid if the permit fee is not paid in full within 30 days from the date of this report. Okay to Operate.**

**An official permit will be mailed to the address on file and shall be posted in public view upon receipt.**

**\*Structural Review inspection conducted on 10/11/2024**

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When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than **10/25/2024**. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

## Legend:

[CA]	Corrective Action
[COS]	Corrected on Site
[N]	Needs Improvement
[NA]	Not Applicable
[NO]	Not Observed
[PBI]	Performance-based Inspection
[PHF]	Potentially Hazardous Food
[PIC]	Person in Charge
[PPM]	Part per Million
[S]	Satisfactory
[SA]	Suitable Alternative
[TPHC]	Time as a Public Health Control



Received By: Antoine Riffis  
Current owner  
Signed On: October 11, 2024