

# County of Santa Clara

## Department of Environmental Health

### Consumer Protection Division

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716

Phone (408) 918-3400 www.ehinfo.org



## OFFICIAL INSPECTION REPORT

|                                                                          |                                                             |                                  |
|--------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------|
| Facility<br>FA0277282 - YOGURLAND                                        | Site Address<br>1035 EL MONTE AV B, MOUNTAIN VIEW, CA 94040 | Inspection Date<br>01/02/2025    |
| Program<br>PR0419058 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC 1 - FP09 | Owner Name<br>REGENCY LODGE INC                             | Inspection Time<br>14:30 - 15:45 |
| Inspected By<br>MARCELA MASRI                                            | Inspection Type<br>LIMITED INSPECTION                       | Consent By<br>LINH               |

Placard Color & Score

**GREEN**  
**N/A**

### Comments and Observations

#### Major Violations

No major violations were observed during this inspection.

#### Minor Violations

No minor violations were observed during this inspection.

#### Performance-Based Inspection Questions

All responses to PBI questions were satisfactory.

#### Measured Observations

| Item                          | Location                   | Measurement       | Comments |
|-------------------------------|----------------------------|-------------------|----------|
| HOT WATER                     | HAND WASH SINK             | 100.00 Fahrenheit |          |
| QUATERNARY AMMONIUM SANITIZER | 3 COMPARTMENT SINK         | 200.00 PPM        |          |
| YOGURT TOPPINGS               | UNDER COUNTER FREEZER      | 19.00 Fahrenheit  |          |
| YOGURT TOPPINGS               | UNDER COUNTER REFRIGERATOR | 41.00 Fahrenheit  |          |
| YOGURT                        | WALK IN COOLER             | 34.00 Fahrenheit  |          |
| HOT WATER                     | 3 COMPARTMENT SINK         | 120.00 Fahrenheit |          |

#### Overall Comments:

**A NOTICE WAS MAILED TO THE DEPARTMENT STATING: "BUSINESS WAS SOLD ESCROW CLOSE 6/20/24"**

**FINDINGS: THE NEW OPERATOR WAS FOUND OPERATING WITHOUT A PERMIT.**

**PLEASE REQUEST A CHANGE OF OWNERSHIP TO [DEHWEB@DEH.SCCGOV.ORG](mailto:DEHWEB@DEH.SCCGOV.ORG) GIVE THEM THE FACILITY ADDRESS AND CONTACT INFORMATION. They will send you a change of ownership application and a permit application. Please include the menu including any snacks. Once you have done that, the change of ownership paperwork will be able to get the process started.**

**THE CHANGE OF OWNERSHIP MUST BE DONE WITHIN 48 HRS.**

**PLEASE NOTE THAT THERE WILL BE A 25% FEE IN ADDITION TO THE PERMIT FEE.**

**PERMIT FEE FP11 \$652.00**

**LATE FEE: \$163.00**

When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than **1/16/2025**. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

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## Legend:

|        |                                 |
|--------|---------------------------------|
| [CA]   | Corrective Action               |
| [COS]  | Corrected on Site               |
| [N]    | Needs Improvement               |
| [NA]   | Not Applicable                  |
| [NO]   | Not Observed                    |
| [PBI]  | Performance-based Inspection    |
| [PHF]  | Potentially Hazardous Food      |
| [PIC]  | Person in Charge                |
| [PPM]  | Part per Million                |
| [S]    | Satisfactory                    |
| [SA]   | Suitable Alternative            |
| [TPHC] | Time as a Public Health Control |



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Received By: LINH K NGO  
MANAGER  
Signed On: January 02, 2025