County of Santa Clara

Department of Environmental Health

Consumer Protection Division

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716 Phone (408) 918-3400 www.ehinfo.org

K46 No unapproved private home/living/sleeping quarters
K47 Signs posted; last inspection report available



| none | (408) 918-3400 www.ehin | | FIOLAL INODE | OTION F | EDODE | | | | | | VIA | CV |
|---|--|------------------------------------|-------------------------|--|--------|---------------|-------------|-------------|--------|-----------|-------------|-----|
| Faci | lity | <u>Ol</u> | Site Address | CTION R | REPORT | | Inspecti | on Date | 7 | Placard (| Color & Sco | ore |
| FA0206933 - ACE'S PHILLY CHEESESTEAKS Program | | | • | 1711 BRANHAM LN A9, SAN JOSE, CA 95118 Owner Name | | | 04/27/2023 | | | | REEN | |
| _ | 0304143 - FOOD PREP / FO | | CHHET | RI, AASHISH | | 15·15 - 16·15 | | | | 95 | | |
| | ected By SEPH SCOTT | Inspection Type ROUTINE INSPECTION | Consent By CHEN LIEW | | FSC | | | | | | <i>7</i> 0 | |
| R | ISK FACTORS AND IN | TERVENTIONS | | | | IN | Ol Major | JT Minor | COS/SA | N/O | N/A | PBI |
| K01 | Demonstration of knowle | edge; food safety certification | on | | | | aje: | | | Х | | |
| | | reporting/restriction/exclus | | | | Х | | | | | | |
| | No discharge from eyes | <u> </u> | | | | | | | | Х | | |
| | Proper eating, tasting, d | | | | | | | | | Х | | |
| _ | | /ashed; gloves used proper | lv | | | | | | | Х | | |
| | | cilities supplied, accessible | ., | | | Х | | | | | | |
| | Proper hot and cold hold | <u> </u> | | | | | | | | Х | | |
| K08 | | control; procedures & recor | rds | | | | | | | Х | | |
| K09 | · | <u> </u> | | | | | | | | Х | | |
| K10 | | | | | | | | | | Х | | |
| | Proper reheating proced | - | | | | | | | | X | | |
| | Returned and reservice | • | | | | | | | | X | | |
| | Food in good condition, | ** ** ** | | | | | | | | | | |
| | - | | | | | | | | | Х | | |
| | Food obtained from app | <u>'</u> | | | | | | | | | | |
| | | tock tags, condition, display | <u> </u> | | | | | | | Х | | |
| K17 | | | | | | | | | | X | | |
| K18 | | | | | | | | | | | | |
| | | raw or undercooked foods | | | | | | | | | | |
| | - | cilities/schools: prohibited for | oods not being offered | | | | | | | | | |
| _ | Hot and cold water avail | | ous not being onered | | | | | Х | | | | |
| | Sewage and wastewater | | | | | Х | | | | | | |
| | No rodents, insects, bird | | | | | X | | | | | | |
| = | OOD RETAIL PRACTI | | | | | | | | | | OUT | cos |
| | Person in charge presen | | | | | | | | | | 001 | 000 |
| | Proper personal cleanlin | | | | | | | | | | | |
| | Approved thawing methods used; frozen food | | | | | | | | | | | |
| | Food separated and pro- | | | | | | | | | | | |
| | Fruits and vegetables wa | | | | | | | | | | | |
| | | rly identified, stored, used | | | | | | | | | | |
| _ | Food storage: food stora | <u> </u> | | | | | | | | | | |
| | _ | loes prevent contamination | | | | | | | | | | |
| | Food properly labeled ar | | | | | | | | | | | |
| | Nonfood contact surface | | | | | | | | | | | |
| K34 | Warewash facilities: insta | alled/maintained; test strips | ; | | | | | | | | | |
| K35 | Equipment, utensils: App | proved, in good repair, aded | quate capacity | | | | | | | | Х | |
| K36 | Equipment, utensils, line | ens: Proper storage and use | • | | | | | | | | | |
| K37 | Vending machines | | | | | | | | | | | |
| K38 | Adequate ventilation/ligh | nting; designated areas, use | • | | | | | | | | | |
| K39 | Thermometers provided | , accurate | | | | | | | | | | |
| K40 | Wiping cloths: properly u | used, stored | | | | | | | | | | |
| K41 | Plumbing approved, inst | talled, in good repair; prope | r backflow devices | | | | | | | | | |
| K42 | Garbage & refuse prope | erly disposed; facilities main | tained | | | | | | | | | |
| K43 | Toilet facilities: properly | constructed, supplied, clear | ned | | | | | | | | | |
| K44 | Premises clean, in good | repair; Personal/chemical | storage; Adequate ver | min-proofing | | | | | | | | |
| K45 | Floor, walls, ceilings: bui | ilt,maintained, clean | | | | | | | | | | |

R202 DAWQ5QGTD Ver. 2.39.7

OFFICIAL INSPECTION REPORT

| Facility FA0206933 - ACE'S PHILLY CHEESESTEAKS | Site Address 1711 BRANH | Site Address 1711 BRANHAM LN A9, SAN JOSE, CA 95118 | | | Inspection Date 04/27/2023 | | |
|---|----------------------------|--|--|----------------------------------|-------------------------------|--|--|
| Program PR0304143 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES F | RC 3 - FP11 | Owner Name CHHETRI, AASHISH | | Inspection Time 15:15 - 16:15 | | | |
| K48 Plan review | | | | | | | |
| Permits available | | | | | | | |
| K58 Placard properly displayed/posted | | | | | | | |

Comments and Observations

Major Violations

No major violations were observed during this inspection.

Minor Violations

K21 - 3 Points - Hot and cold water not available; 113953(c), 114099.2(b), 114163(a), 114189, 114192, 114192.1, 11419

Inspector Observations: HOT WATER HEATER RECENTLY TURNED ON -NO HOT WATER

K35 - 2 Points - Equipment, utensils - Unapproved, unclean, not in good repair, inadequate capacity; 114130, 114130.1, 114130.2, 114130.3, 114130.4, 114130.5, 114132, 114133, 114137, 114139, 114153, 114155, 114165, 114165, 114167, 114169, 114177, 114180, 114182

Inspector Observations: NEW EQUIPMENT INSTALLED UNDER THE EXISTING COOK LINE HOOD [CA] PLAN CHECK APPROVAL NEEDED.

Performance-Based Inspection Questions

N/A

Measured Observations

| <u>Item</u> | <u>Location</u> | Measurement | Comments |
|-------------|-----------------|------------------|----------|
| HOT WATER | SINKS | 70.00 Fahrenheit | |

Overall Comments:

SR0871848

COO SR0871848 YUMMY KITCHEN
OWNERSHIP CHANGE INFORMATION
NEW FACILITY NAME: YUMMY KITCHEN
NEW OWNER: SUPER BROTHER INC

The applicant has completed the change of ownership application process for an Environmental Health Permit.

*Structural Review inspection conducted on 4/27/2023

NOTE: PER THE NEW OWNER AND SITE INSPECTION, NEW EQUIPMENT IS NOW INSTALLED UNDER THE EXISTING COOK LINE HOOD. CHANGE-IN-THE EXISTING OPERATION CONTACT OUR PLAN CHECK STAFF AT 408-918-3400 FOR INFORMATION REGARDING SCHEDULING A SITE ASSESSMENT AND SUBMITTING PLANS FOR APPROVAL.

FACILITY PERMIT IS NOT ISSUED DO NOT OPEN AND OPERATE.

When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than <u>5/11/2023</u>. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

OFFICIAL INSPECTION REPORT

| | Site Address | Inspection Date | |
|--|-------------------|------------------|-----------------|
| FA0206933 - ACE'S PHILLY CHEESESTEAKS | 1711 BRANHAM LN A | 04/27/2023 | |
| Program | | Owner Name | Inspection Time |
| PR0304143 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC 3 | - FP11 | CHHETRI, AASHISH | 15:15 - 16:15 |

Legend:

 [CA]
 Corrective Action

 [COS]
 Corrected on Site

 [N]
 Needs Improvement

 [NA]
 Not Applicable

 [NO]
 Not Observed

[PBI] Performance-based Inspection[PHF] Potentially Hazardous Food

[PIC]Person in Charge[PPM]Part per Million[S]Satisfactory[SA]Suitable Alternative

[TPHC] Time as a Public Health Control

a nom

Received By: CHEN LIEW

OWNER

Signed On: April 27, 2023