

# County of Santa Clara

## Department of Environmental Health

### Consumer Protection Division

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716

Phone (408) 918-3400 www.ehinfo.org



## OFFICIAL INSPECTION REPORT

Facility FA0208172 - UNA MAS		Site Address 2559 N 1ST ST, SAN JOSE, CA 95131		Inspection Date 04/05/2024	
Program PR0305064 - FOOD PREP / FOOD SVC OP 6-25 EMPLOYEES RC 2 - FP13			Owner Name KHANNA, SHALINI		Inspection Time 13:35 - 15:40
Inspected By ALEXANDER ALFARO	Inspection Type ROUTINE INSPECTION		Consent By SOFIA	FSC Shalini Khanna 3/22/2026	

Placard Color & Score
<b>RED</b>
<b>69</b>

RISK FACTORS AND INTERVENTIONS	IN	OUT		COS/SA	N/O	N/A	PBI
		Major	Minor				
K01 Demonstration of knowledge; food safety certification	X						
K02 Communicable disease; reporting/restriction/exclusion	X						S
K03 No discharge from eyes, nose, mouth	X						
K04 Proper eating, tasting, drinking, tobacco use			X				
K05 Hands clean, properly washed; gloves used properly	X						S
K06 Adequate handwash facilities supplied, accessible		X					N
K07 Proper hot and cold holding temperatures	X						
K08 Time as a public health control; procedures & records					X		
K09 Proper cooling methods					X		
K10 Proper cooking time & temperatures					X		
K11 Proper reheating procedures for hot holding					X		
K12 Returned and reservice of food					X		
K13 Food in good condition, safe, unadulterated	X						
K14 Food contact surfaces clean, sanitized	X						
K15 Food obtained from approved source	X						
K16 Compliance with shell stock tags, condition, display						X	
K17 Compliance with Gulf Oyster Regulations						X	
K18 Compliance with variance/ROP/HACCP Plan						X	
K19 Consumer advisory for raw or undercooked foods						X	
K20 Licensed health care facilities/schools: prohibited foods not being offered						X	
K21 Hot and cold water available	X						
K22 Sewage and wastewater properly disposed	X						
K23 No rodents, insects, birds, or animals		X					

GOOD RETAIL PRACTICES	OUT	COS
K24 Person in charge present and performing duties		
K25 Proper personal cleanliness and hair restraints		
K26 Approved thawing methods used; frozen food		
K27 Food separated and protected		
K28 Fruits and vegetables washed		
K29 Toxic substances properly identified, stored, used	X	
K30 Food storage: food storage containers identified	X	
K31 Consumer self service does prevent contamination		
K32 Food properly labeled and honestly presented		
K33 Nonfood contact surfaces clean	X	
K34 Warewash facilities: installed/maintained; test strips		
K35 Equipment, utensils: Approved, in good repair, adequate capacity		
K36 Equipment, utensils, linens: Proper storage and use		
K37 Vending machines		
K38 Adequate ventilation/lighting; designated areas, use	X	
K39 Thermometers provided, accurate		
K40 Wiping cloths: properly used, stored		
K41 Plumbing approved, installed, in good repair; proper backflow devices	X	
K42 Garbage & refuse properly disposed; facilities maintained		
K43 Toilet facilities: properly constructed, supplied, cleaned		
K44 Premises clean, in good repair; Personal/chemical storage; Adequate vermin-proofing		
K45 Floor, walls, ceilings: built, maintained, clean	X	
K46 No unapproved private home/living/sleeping quarters		
K47 Signs posted; last inspection report available		

# OFFICIAL INSPECTION REPORT

Facility FA0208172 - UNA MAS	Site Address 2559 N 1ST ST, SAN JOSE, CA 95131	Inspection Date 04/05/2024
Program PR0305064 - FOOD PREP / FOOD SVC OP 6-25 EMPLOYEES RC 2 - FP13	Owner Name KHANNA, SHALINI	Inspection Time 13:35 - 15:40
K48	Plan review	
K49	Permits available	
K58	Placard properly displayed/posted	

## Comments and Observations

### Major Violations

K06 - 8 Points - Inadequate handwash facilities: supplied or accessible; 113953, 113953.1, 113953.2, 114067(f)

**Inspector Observations:**

**Hand washing sink in the front area lacks soap.**

Follow-up By  
04/10/2024

**[CA] Handwashing cleanser shall be provided in dispensers; heated-air hand drying device may be substituted for single-use sanitary towels.**

**[SA] There is another hand washing sink in the very back of the facility within line of sight that is fully stocked.**

K23 - 8 Points - Observed rodents, insects, birds, or animals; 114259.1, 114259.4, 114259.5

**Inspector Observations:**

**1. While washing hands at the back hand washing sink numerous live cockroaches were found crawling around the water heater by storage racks. Cockroaches were observed in all stages of life.**

Follow-up By  
04/10/2024

**2. Cockroaches were observed in a tub under the three compartment sink that is used to catch water from a leak, also in all stages of life.**

**[CA] The premises of each food facility shall be kept free of vermin. A food facility shall not operate when there is a vermin infestation that has resulted in the contamination of food contact surfaces, food packaging, utensils, food equipment, or adulteration of food(s). The food facility shall cease operation of the food facility immediately. The food facility shall remain closed until: there is no longer evidence of a vermin infestation; all contaminated surfaces have been cleaned and sanitized; and contributing factors such as cleaning, repairs, and the elimination of harborages have been resolved.**

### Minor Violations

K04 - 3 Points - Improper eating, tasting, drinking or tobacco use in food preparation area; 113977

**Inspector Observations:**

**Employee was observed eating at the prep table near the fryer.**

**[CA] No employee shall eat or drink in the food prep, food contact storage, or food storage areas, use designated area.**

K29 - 2 Points - Toxic substances improperly identified, stored, used; 114254, 114254.1, 114254.2

**Inspector Observations:**

**Residential grade pesticide was found near the water heater.**

**[CA] Only those insecticides, rodenticides, and other pesticides that are necessary and specifically approved for use in a food facility may be used. Use approved equipment.**

K30 - 2 Points - Food storage containers are not identified; 114047, 114049, 114051, 114053, 114055, 114067(h), 114069 (b)

**Inspector Observations:**

**\*REPEAT VIOLATION\***

**Dry storage food containers lack lids.**

**[CA] Store open bulk foods in approved NSF containers with tight fitting lids.**

K33 - 2 Points - Nonfood contact surfaces not clean; 114115(c)

# OFFICIAL INSPECTION REPORT

Facility FA0208172 - UNA MAS	Site Address 2559 N 1ST ST, SAN JOSE, CA 95131	Inspection Date 04/05/2024
Program PR0305064 - FOOD PREP / FOOD SVC OP 6-25 EMPLOYEES RC 2 - FP13	Owner Name KHANNA, SHALINI	Inspection Time 13:35 - 15:40

**Inspector Observations:**

- Sides of cookline equipment and shelving at the cookline have a heavy accumulation of grease.**
- Shelving of storage racks in the walk in cooler have an accumulation of filth.**
- Single door freezer has a heavy accumulation of ice.**

**[CA] Nonfood-contact surfaces of equipment shall be kept free of an accumulation of dust, dirt, food residue, and other debris.**

K38 - 2 Points - Inadequate ventilation and lighting in designated area; 114149, 114149.1, 114149.2, 114149.3, 114252, 114252.1

**Inspector Observations:**

**Upon entering the food preparation area staff turned on the exhaust hood while active food preparation (carnitas) was taking place.**

**[CA] Mechanical exhaust ventilation shall be on while cooking is taking place.**

K41 - 2 Points - Plumbing unapproved, not installed, not in good repair; improper backflow devices; 114171, 114189.1, 114190, 114192, 114193, 114193.1, 114199, 114201, 114269

**Inspector Observations:**

**Faucets and drain pipes of the three compartment sink are leaking. Pipe leak is being caught by a large plastic tub.**

**[CA] Maintain all plumbing in good repair.**

K45 - 2 Points - Floor, walls, ceilings: not built, not maintained, not clean; 114143(d), 114266, 114268, 114268.1, 114271, 114272

**Inspector Observations:**

- Floors and walls under cook line equipment and back preparation area have an accumulation of food debris and filth.**
  - Ceiling tiles of food preparation area have an accumulation of grease.**
- \*REPEAT VIOLATION\***
- Floors of the walk in cooler have an accumulation of food debris.**

**[CA] Maintain floors, walls, and ceilings of the facility clean.**

## Performance-Based Inspection Questions

Needs Improvement - Adequate handwash facilities: supplied or accessible.

## Measured Observations

Item	Location	Measurement	Comments
Beef	Walk in Cooler	39.00 Fahrenheit	
Beans	Steam Table	160.00 Fahrenheit	
Steak	Steam Table	150.00 Fahrenheit	
Sliced Veggies	Walk in Cooler	39.00 Fahrenheit	
Corn	Single Door Freezer	32.00 Fahrenheit	
Rice	Steam Table	150.00 Fahrenheit	
Carnitas	Final Cook	177.00 Fahrenheit	

## Overall Comments:

**- The facility is hereby closed due to the following:**

**- Presence of vermin**

**- Facility will remain closed until vermin infestation has been completely abated (no live or dead cockroaches present at time of the follow-up inspection).**

# OFFICIAL INSPECTION REPORT

<b>Facility</b> FA0208172 - UNA MAS	<b>Site Address</b> 2559 N 1ST ST, SAN JOSE, CA 95131	<b>Inspection Date</b> 04/05/2024
<b>Program</b> PR0305064 - FOOD PREP / FOOD SVC OP 6-25 EMPLOYEES RC 2 - FP13	<b>Owner Name</b> KHANNA, SHALINI	<b>Inspection Time</b> 13:35 - 15:40

**- Obtain treatment from licensed pest control service. Provide pest control report upon follow-up.**

**- Subsequent follow-up inspections after the initial follow-up inspection will be billed at \$290/hr, minimum of one hour, during regular business hours (Monday - Friday, 7:30 AM to 4:30 PM), and \$629/hr, minimum two hours, during non-business hours, and upon inspector availability.**

**- The posted placard is property of Santa Clara County Department of Environmental Health and shall not be removed, covered-up, relocated, tampered, or copied. Failure to comply may result in enforcement actions per County Ordinance Code Section B11-55.**

**- A facility found to be in continued operation without a permit may incur a penalty of three (3) times the operating permit fee, and fee(s) for re-inspection(s) charged at the current hourly rate approved by the Santa Clara County Board of Supervisors. Penalties and fees incurred due to enforcement activities must be paid in full prior to the issuance of an operating permit.**

## CLOSURE / PERMIT SUSPENSION NOTICE

When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than **4/19/2024**. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

This notice is to inform you that as of this date the Environmental Health Permit for the above mentioned food facility is hereby suspended and all operations therewith are ordered to cease. This action is taken in accordance with Section 114409 of the California Health and Safety Code which states 'If any imminent health hazard is found, unless the hazard is immediately corrected, an enforcement officer may temporarily suspend the permit and order the food facility or cottage food operation immediately closed.'

You have the right to make a written request for a hearing within 15 days after receipt of this notice to show just cause why the permit suspension is not warranted. Failure to request such a hearing within the 15-day period shall be deemed a waiver of the right to a hearing. After these violations have been corrected, you must call the Department of Environmental Health for a reinspection to reinstate the permit to operate. Phone #: (408)918-3400.

**Legend:**

- [CA]** Corrective Action
- [COS]** Corrected on Site
- [N]** Needs Improvement
- [NA]** Not Applicable
- [NO]** Not Observed
- [PBI]** Performance-based Inspection
- [PHF]** Potentially Hazardous Food
- [PIC]** Person in Charge
- [PPM]** Part per Million
- [S]** Satisfactory
- [SA]** Suitable Alternative
- [TPHC]** Time as a Public Health Control




---

**Received By:** Shalini Khanna  
 Owner

**Signed On:** April 05, 2024