County of Santa Clara

Department of Environmental Health

Consumer Protection Division

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716 Phone (408) 918-3400 www.ehinfo.org



OFFICIAL INSPECTION REPORT

| Facility FA0201153 - SUBWAY SANDV | - | i te Address 340 E 10TH ST H, G | ILROY, CA 9 | 5020 | | Inspection 10/19 | | | | olor & Sco | |
|---|--|---|-------------|-------------|---------------|---------------------|-------|--------|-----|------------|----------|
| Program PR0304610 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC | | Owner Name | | | 15:30 - 16:30 | | | REEN | | | |
| Inspected By | Inspection Type | Consent By | | FSC NANCY C | | | | | 1 | 00 | |
| GABRIEL GONZALEZ | ROUTINE INSPECTION | PATRICIA (PIC) | | EXP: 11/6/ | | 01 | т | | | | |
| RISK FACTORS AND IN | | | | | IN | OL Major | Minor | COS/SA | N/O | N/A | PBI |
| | edge; food safety certification | | | | X | | | | | | |
| K02 Communicable disease; reporting/restriction/exclusion | | | | | X | | | | | | S |
| | K03 No discharge from eyes, nose, mouth | | | | Х | | | | | | |
| K04 Proper eating, tasting, d | - | | | | Х | | | | | | |
| | | | | Х | | | | | | S | |
| K06 Adequate handwash fac | | | | | Х | | | | | | S |
| кот Proper hot and cold hold | • | | | | Х | | | | | | |
| | control; procedures & records | | | | | | | | | Х | |
| K09 Proper cooling methods | | | | | | | | | Х | | |
| κ10 Proper cooking time & te | - | | | | | | | | | Х | |
| K11 Proper reheating proced | | | | | | | | | Х | | |
| K12 Returned and reservice | | | | | Х | | | | | | |
| κ13 Food in good condition, | | | | | Х | | | | | | |
| K14 Food contact surfaces c | | | | | Х | | | | | | |
| K15 Food obtained from app | | | | | Х | | | | | | |
| К16 Compliance with shell st | | | | | | | | | | Х | |
| к17 Compliance with Gulf Oy | | | | | | | | | | Х | |
| K18 Compliance with variance | | | | | | | | | | Х | |
| K19 Consumer advisory for r | | | | | | | | | | Х | |
| | cilities/schools: prohibited foods not | being offered | | | | | | | | Х | |
| K21 Hot and cold water avail | | | | | Х | | | | | | |
| K22 Sewage and wastewater | | | | | Х | | | | | | |
| κ23 No rodents, insects, bird | ls, or animals | | | | Х | | | | | | |
| GOOD RETAIL PRACTI | | | | | | | | | | OUT | COS |
| κ24 Person in charge presen | | | | | | | | | | | |
| K25 Proper personal cleanlin | | | | | | | | | | | |
| κ26 Approved thawing metho | | | | | | | | | | | |
| K27 Food separated and prot | | | | | | | | | | | |
| K28 Fruits and vegetables wa | | | | | | | | | | | |
| κ29 Toxic substances proper | - | | | | | | | | | | L |
| K30 Food storage: food stora | • | | | | | | | | | | |
| | K31 Consumer self service does prevent contamination | | | | | | | | | | |
| K32 Food properly labeled and honestly presented | | | | | | | | | | | |
| K33 Nonfood contact surfaces clean | | | | | | | | | | | |
| K34 Warewash facilities: installed/maintained; test strips | | | | | | | | | | | |
| K35 Equipment, utensils: Approved, in good repair, adequate capacity | | | | | | | | | | | |
| K36 Equipment, utensils, linens: Proper storage and use K37 Vending machines | | | | | | | | | | | |
| K37 Vending machines K38 Adequate ventilation/lighting; designated areas, use | | | | | | | | | | | |
| K38 Adequate ventilation/lighting; designated areas, use K39 Thermometers provided, accurate | | | | | | | | | | | |
| K40 Wiping cloths: properly used, stored | | | | | | | | | | | |
| K44 Wiping cloths, propeny used, stored K44 Plumbing approved, installed, in good repair; proper backflow devices | | | | | | | | | | | |
| K42 Garbage & refuse properly disposed; facilities maintained | | | | | | | | | | | |
| K43 Toilet facilities: properly constructed, supplied, cleaned | | | | | | | | | | | |
| K44 Premises clean, in good repair; Personal/chemical storage; Adequate vermin-proofing | | | | | | | | | | | |
| K45 Floor, walls, ceilings: built, maintained, clean | | | | | | | | | | | |
| K46 No unapproved private home/living/sleeping quarters | | | | | | | | | | | |
| K47 Signs posted; last inspection report available | | | | | | | | | | | |
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OFFICIAL INSPECTION REPORT

| Facility FA0201153 - SUBWAY SANDWICHES | Site Address 340 E 10TH ST H, GILROY, CA 95020 | Inspection Date 10/19/2022 | | |
|---|---|----------------------------------|--|--|
| Program PR0304610 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC 2 | 2 - FP10 Owner Name NAHAL EMPIRE CORP | Inspection Time 15:30 - 16:30 | | |
| K48 Plan review | | | | |
| K49 Permits available | | | | |
| K58 Placard properly displayed/posted | | | | |

Comments and Observations

Major Violations

No major violations were observed during this inspection.

Minor Violations

No minor violations were observed during this inspection.

Performance-Based Inspection Questions

All responses to PBI questions were satisfactory.

Measured Observations

| Item | Location | Measurement | <u>Comments</u> |
|-----------------|-----------------------------------|-------------------|-----------------|
| PEPPERS | RIGHT PREP FRIDGE | 41.00 Fahrenheit | |
| VEG PATTY | RIGHT 2 DR UNDERCOUNTER FRIDGE | 36.00 Fahrenheit | |
| CHEESE | LEFT PREP FRIDGE | 39.00 Fahrenheit | |
| WATER | 3 COMP SINK | 125.00 Fahrenheit | |
| QUAT | WIPING CLOTH BUCKET | 200.00 PPM | |
| MILK | REACH IN FRIDGE | 36.00 Fahrenheit | INFRARED |
| MEAT BALLS | HOT WELL | 177.00 Fahrenheit | |
| ROAST BEEF | WALK IN FRIDGE | 38.00 Fahrenheit | |
| QUAT | 3 COMP SINK | 200.00 PPM | |
| SLICED TOMATOES | LEFT 2 DR UNDERCOUNTER FRIDGE | 39.00 Fahrenheit | |

Overall Comments:

Food prep sink is located within a couple inches in between handwash sink and 3 compartment sink drainboard (closer to "wash/soap" compartment). When running handwash sink, some water splashes to prep sink. To eliminate potential contamination, install at least 6-inch high metal splash guard that extends front to back of the handwash sink. Consider installing another splash guard between prep sink and 3 compartment sink.

When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than <u>11/2/2022</u>. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

Legend:

| [CA] | Corrective Action | | |
|--------|---------------------------------|--|--|
| [COS] | Corrected on Site | | |
| [N] | Needs Improvement | | |
| [NA] | Not Applicable | | |
| [NO] | Not Observed | | |
| [PBI] | Performance-based Inspection | | |
| [PHF] | Potentially Hazardous Food | | |
| [PIC] | Person in Charge | | |
| [PPM] | Part per Million | | |
| [S] | Satisfactory | | |
| [SA] | Suitable Alternative | | |
| [TPHC] | Time as a Public Health Control | | |



Received By: PATRICIA CRUZ EMPLOYEE Signed On: October 19, 2022

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