# **County of Santa Clara**

# Department of Environmental Health

## **Consumer Protection Division**

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716 Phone (408) 918-3400 www.ehinfo.org

K47 Signs posted; last inspection report available



|  | OF  | FICIA     | AL INSPEC  | TION R   | EPORT                  |          |                                  |          |      |     |           |     |
|--|---|-----------|--|----------|------------------------|----------|----------------------------------|----------|------|-----|-----------|-----|
| Facility<br>FA0252949 - GOLK   | ONDA INDIAN CUISINE   |           | Site Address 5350 GREAT AMERICA PY 106, SANTA CLARA, CA ( 09/12/2023 |          |                        | .023     | Placard Color &                  |          |      |     |           |     |
| Program<br>PR0368229 - FOOE  | D PREP / FOOD SVC OP 0-5 EMPLOYE  | ES RC 3 - |  |          |                        |          | Inspection Time<br>12:20 - 14:20 |          |      | VV  |           |     |
| Inspected By<br>THAO HA  | Inspection Type ROUTINE INSPECTION  |           | Consent By<br>SRIDHAR KANCI  | HETI     | FSC Venkate<br>2/16/24 |          | Muvva                            |          | L    |     | <b>'4</b> |     |
| RISK FACTOR  | S AND INTERVENTIONS   |           |  |          |                        | IN       | OUT<br>Major                     | Minor CO | S/SA | N/O | N/A       | PBI |
|  | n of knowledge; food safety certification   |           |  |          |                        |          |                                  |          |      | Χ   |           |     |
|  | e disease; reporting/restriction/exclus   | ion       |  |          |                        | Х        |                                  |          |      |     |           |     |
|  | from eyes, nose, mouth  |           |  |          |                        | Х        |                                  |          |      |     |           |     |
|  | , tasting, drinking, tobacco use  |           |  |          |                        | X        |                                  |          |      |     |           |     |
|  | properly washed; gloves used proper   | ly        |  |          |                        | Х        |                                  |          |      |     |           |     |
| ·  | dwash facilities supplied, accessible   |           |  |          |                        | Х        | $\sqcup$                         |          |      |     |           |     |
|  | d cold holding temperatures   |           |  |          |                        | Х        |                                  |          |      |     |           |     |
|  | olic health control; procedures & recor   | ds        |  |          |                        |          | $\perp$                          |          |      |     | Х         |     |
| K09 Proper cooling   |   |           |  |          |                        |          |                                  |          |      |     | Х         |     |
|  | g time & temperatures   |           |  |          |                        | _        | $\perp$                          |          |      |     | Х         |     |
|  | ing procedures for hot holding  |           |  |          |                        | <b>.</b> |                                  |          |      | Х   |           |     |
| K12 Returned and   |   |           |  |          |                        | Х        |                                  |          |      |     |           |     |
| _  | condition, safe, unadulterated  |           |  |          |                        | Х        |                                  |          |      |     |           |     |
|  | surfaces clean, sanitized   |           |  |          |                        |          | Х                                | - 2      | X    |     |           |     |
|  | from approved source  |           |  |          |                        | X        |                                  |          |      |     |           |     |
|  | vith shell stock tags, condition, display   |           |  |          |                        |          |                                  |          |      |     | X         |     |
|  | vith Gulf Oyster Regulations  |           |  |          |                        |          |                                  |          |      |     | X         |     |
|  | vith variance/ROP/HACCP Plan  |           |  |          |                        | _        |                                  |          |      |     | X         |     |
|  | visory for raw or undercooked foods   |           |  |          |                        |          |                                  |          |      |     | X         |     |
|  | th care facilities/schools: prohibited fo   | ods not b | being offered  |          |                        |          |                                  |          |      |     | Χ         |     |
| K21 Hot and cold v   |   |           |  |          |                        | X        |                                  |          |      |     |           |     |
|  | vastewater properly disposed  |           |  |          |                        | Х        |                                  |          |      |     |           |     |
|  | sects, birds, or animals  |           |  |          |                        |          | Х                                |          | X    |     |           |     |
| GOOD RETAIL  |   |           |  |          |                        |          |                                  |          |      |     | OUT       | cos |
|  | rge present and performing duties   |           |  |          |                        |          |                                  |          |      |     |           |     |
|  | Proper personal cleanliness and hair restraints   |           |  |          |                        |          |                                  |          |      |     |           |     |
|  | Approved thawing methods used; frozen food  |           |  |          |                        |          |                                  |          |      |     |           |     |
| K27 Food separated and protected K28 Fruits and vegetables washed  |   |           |  |          |                        | Х        |                                  |          |      |     |           |     |
| 0  |   |           |  |          |                        |          |                                  |          |      |     |           |     |
|  | Toxic substances properly identified, stored, used                                      |           |  |          |                        |          |                                  |          |      |     |           |     |
| K30 Food storage: food storage containers identified K31 Consumer self service does prevent contamination                    |   |           |  |          |                        | Х        |                                  |          |      |     |           |     |
|  | •   |           |  |          |                        |          |                                  |          |      |     |           |     |
| K32 Food properly labeled and honestly presented   |   |           |  |          |                        |          | X                                |          |      |     |           |     |
|  | K33 Nonfood contact surfaces clean  |           |  |          |                        |          |                                  | ^        |      |     |           |     |
| Warewash facilities: installed/maintained; test strips  K35 Equipment, utensils: Approved, in good repair, adequate capacity |   |           |  |          |                        |          |                                  |          |      |     |           |     |
| K36 Equipment, utensils, linens: Proper storage and use  |   |           |  |          |                        | Х        |                                  |          |      |     |           |     |
| K37 Vending machines   |   |           |  |          |                        |          |                                  |          |      |     |           |     |
| K38 Adequate ventilation/lighting; designated areas, use   |   |           |  |          |                        |          |                                  |          |      |     |           |     |
| K39 Thermometers provided, accurate  |   |           |  |          |                        |          |                                  |          |      |     |           |     |
| K40 Wiping cloths: properly used, stored   |   |           |  |          |                        |          |                                  |          |      |     |           |     |
| K41 Plumbing approved, installed, in good repair; proper backflow devices  |   |           |  |          |                        |          |                                  |          |      |     |           |     |
| K42 Garbage & refuse properly disposed; facilities maintained  |   |           |  |          |                        |          |                                  |          |      |     |           |     |
| •  | K43 Toilet facilities: properly constructed, supplied, cleaned                          |           |  |          |                        |          |                                  |          |      |     |           |     |
|  | K44 Premises clean, in good repair; Personal/chemical storage; Adequate vermin-proofing |           |  |          |                        |          | Х                                |          |      |     |           |     |
|  | eilings: built,maintained, clean  | ctorago,  |  | prooming |                        |          |                                  |          |      |     | •         |     |
|  | ed private home/living/sleeping quarter   | rs        |  |          |                        |          |                                  |          |      |     |           |     |
|  | last inspection report available  | •         |  |          |                        |          |                                  |          |      |     |           |     |

Page 1 of 3 R202 DAXLB1TE0 Ver. 2.39.7

#### OFFICIAL INSPECTION REPORT

| Facility FA0252949 - GOLKONDA INDIAN CUISINE                   | Site Address<br>5350 GREAT AMERICA PY 106, SANTA CLARA, CA 95054 |                                  | Inspection Date<br>09/12/2023 |  |  |
|--|--|----------------------------------|-------------------------------|--|--|
| Program PR0368229 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC 3 | Owner Name SOFTCHIPS INC.  | Inspection Time<br>12:20 - 14:20 |                               |  |  |
| K48 Plan review  |  |                                  |                               |  |  |
| K49 Permits available  |  |                                  |                               |  |  |
| K58 Placard properly displayed/posted                          |  |                                  |                               |  |  |

#### **Comments and Observations**

#### **Major Violations**

K14 - 8 Points - Food contact surfaces unclean and unsanitized; 113984(e), 114097, 114099.1, 114099.4, 114099.6, 114101, 114105, 114109, 114111, 114113, 114115(a,b,d), 114117, 14125(b), 114141

Inspector Observations: Dish washer measured to have zero chlorine sanitizer levels. [CA] Ensure mechanical dish washer has 50 ppm chlorine sanitizer concentration. [COS] Operator shall manually sanitize dishes in three compartment sink using a 100 ppm chlorine concentration. Ensure a food contact surfaces are submerged at least for 30 seconds. Operator set-up a three compartment sink with a 100 ppm chlorine.

Follow-up By 09/14/2023

K23 - 8 Points - Observed rodents, insects, birds, or animals: 114259.1, 114259.4, 114259.5

Inspector Observations: Observed one live cockroach by the tandoori oven. In the water heater closet two dead observed. [CA] Facility shall eliminate vermin infestation and clean and sanitize dead vermin in the affected areas. Facility shall not continue operating if there is an active vermin infestation. [COS] Operator killed the one live cockroach at time of inspection.

Follow-up By 09/14/2023

#### **Minor Violations**

K27 - 2 Points - Food not separated and unprotected; 113984(a-d,f), 113986, 114060, 114067(a,d,e,j), 114069(a,b), 114077, 114089.1(c), 114143(c)

Inspector Observations: 1) Bulk dry foods in dry storage room were stored without lid. [CA] Store bulk dry foods in food safe container with tight fitting lid.

2) Cooked potatoes were stored right below handwash sink. [CA] Store foods away from sources of contamination. [COS] Employee moved large container of potatoes.

K30 - 2 Points - Food storage containers are not identified; 114047, 114049, 114051, 114053, 114055, 114067(h), 114069 (b)

Inspector Observations: 1. Foods were found on the the floor of walk in freezer and the kitchen area. [CA] foods should be stored six inches above ground.

2. Bulk dry foods were observed to be stored with out labels. [CA] when storing foods out side of the original container, provide label if food is not easily identifiable.

K33 - 2 Points - Nonfood contact surfaces not clean; 114115(c)

Inspector Observations: Spider web and debris observed on storage shelves by back door. [CA] Clean storage shelves.

K36 - 2 Points - Equipment, utensils, linens: Improper storage and use; 114074, 114081, 114119, 114121, 114161, 114178, 114179, 114083, 114185, 114185, 114185.3, 114185.4, 114185.5

Inspector Observations: 1)Single use togo conatiners observed to be used as scoops in flour and spice containers. [CA] Provide scoops with handles. Store scoop handle in such a way that the handle does not come in direct contact with food to prevent contamination.

2) Foil and card board used as shelf lines through out the facility. [CA] Discontinue the use of foil and card board. Facility may provide durable and easily cleanable shelf liners.

K44 - 2 Points - Premises not clean, not in good repair; No personal/chemical storage; inadequate vermin-proofing; 114067(j), 114123, 114143 (a,b), 114256, 114256, 114256, 114256, 114256, 114257, 114257, 114259, 114259, 114259, 114259, 114279, 114282

Inspector Observations: Back door found opened when not in use.[CA] Keep back door closed when not in use so that vermin can not enter. Recommend a metal screen door (metal mesh door).

# Performance-Based Inspection Questions

N/A

# OFFICIAL INSPECTION REPORT

| Facility FA0252949 - GOLKONDA INDIAN CUISINE                   | Site Address<br>5350 GREAT AMERIC | Inspection Date<br>09/12/2023 |                                  |
|--|-----------------------------------|-------------------------------|----------------------------------|
| Program PR0368229 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC : | 3 - FP11                          | Owner Name<br>SOFTCHIPS INC.  | Inspection Time<br>12:20 - 14:20 |

## **Measured Observations**

| <u>Item</u>    | <u>Location</u>          | Measurement       | Comments |
|----------------|--------------------------|-------------------|----------|
| Lamb curry     | kitchen walk in cooler   | 39.00 Fahrenheit  |          |
| Hot water      | 3-comp sink              | 120.00 Fahrenheit |          |
| Chickpea curry | kitchen walk in cooler   | 39.00 Fahrenheit  |          |
| Chlorine       | 3-comp sink              | 200.00 Fahrenheit |          |
| Chlorine       | under counter dishwasher | 0.00 Fahrenheit   |          |
| Samosa         | Front walk in cooler     | 36.00 Fahrenheit  |          |
| Paneer         | Cookline prep cooler     | 40.00 Fahrenheit  |          |
| Cooked chicken | Kitchen walk cooler      | 39.00 Fahrenheit  |          |
| Raw shrimp     | Cooklinne prep cooler    | 40.00 Fahrenheit  |          |
| Warm water     | hand wash sink           | 100.00 Fahrenheit |          |
| Spinach        | Cookline prep cooler     | 41.00 Fahrenheit  |          |
| Cream          | front walk in cooler     | 41.00 Fahrenheit  |          |
| Raw chicken    | On floor for prep        | 36.00 Fahrenheit  |          |

## **Overall Comments:**

NOTE: Joint inspection with and report written by Melaku Teklemichael.

When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than <a href="https://www.necessary.com/9/26/2023/">9/26/2023</a>. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

## Legend:

[CA] Corrective Action
 [COS] Corrected on Site
 [N] Needs Improvement
 [NA] Not Applicable
 [NO] Not Observed

[PBI] Performance-based Inspection

[PHF] Potentially Hazardous Food

[PIC] Person in Charge[PPM] Part per Million[S] Satisfactory[SA] Suitable Alternative

[TPHC] Time as a Public Health Control

Received By: Sr

Sridhar Kancheti

Manager

Signed On: September 12, 2023