# **County of Santa Clara**

## **Department of Environmental Health**

### **Consumer Protection Division**

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716 Phone (408) 918-3400 www.ehinfo.org



# **OFFICIAL INSPECTION REPORT**

	Facility Site Address FA0207171 - WILLIAM C OVERFELT HIGH SCHOOL 1835 CUNNINGHAM AV, SAN JOSE, CA 95122				Inspecti 02/06	on Date 5/2025	ceil	Placard Color & Score			
Prog	Program Owner Name			11.001	Inspection Time			GR	GREEN		
_	PR0300273 - SCHOOL FOOD SERVICE RISK CAT 3 - FP23  EAST SIDE UNION H  Inspected By  Inspection Type  Consent By  FSC Leila M			•			-11			00	
	Inspected By Inspection Type Consent By FSC Leila M Ojeda 10/23/2025					00					
R	SK FACTORS AND INTERVENTIONS				IN	Ol Major	UT Minor	COS/SA	N/O	N/A	PBI
K01	Demonstration of knowledge; food safety certification				Χ						S
	Communicable disease; reporting/restriction/exclusion				Х						
K03	No discharge from eyes, nose, mouth				Х						S
	Proper eating, tasting, drinking, tobacco use				Х						
K05	Hands clean, properly washed; gloves used properly				Х						S
K06	Adequate handwash facilities supplied, accessible				Х						
K07	Proper hot and cold holding temperatures				Х						
K08	Time as a public health control; procedures & records				Х						
K09	Proper cooling methods									Х	
K10	Proper cooking time & temperatures								Х		
K11	Proper reheating procedures for hot holding								Х		
K12	Returned and reservice of food				Х						
K13	Food in good condition, safe, unadulterated				Х						
	Food contact surfaces clean, sanitized				Х						N
K15	Food obtained from approved source				Х						
K16	Compliance with shell stock tags, condition, display									Х	
K17	Compliance with Gulf Oyster Regulations									Х	
K18	Compliance with variance/ROP/HACCP Plan									Х	
K19	Consumer advisory for raw or undercooked foods									Х	
K20	Licensed health care facilities/schools: prohibited foods n	ot being offered			Х						
K21	Hot and cold water available				Х						
K22	Sewage and wastewater properly disposed				Х						
K23	No rodents, insects, birds, or animals				Χ						
	OOD RETAIL PRACTICES									OUT	cos
	Person in charge present and performing duties										
_	Proper personal cleanliness and hair restraints										
	Approved thawing methods used; frozen food										
	Food separated and protected										
	Fruits and vegetables washed										
_	Toxic substances properly identified, stored, used										
	Food storage: food storage containers identified  Consumer self service does prevent contamination										
_	· · · · · · · · · · · · · · · · · · ·										
	Food properly labeled and honestly presented										
	(33) Nonfood contact surfaces clean										
	Warewash facilities: installed/maintained; test strips										
	K35 Equipment, utensils: Approved, in good repair, adequate capacity K36 Equipment, utensils, linens: Proper storage and use										
	K37 Vending machines										
	K38 Adequate ventilation/lighting; designated areas, use										
	K39 Thermometers provided, accurate										
	K40 Wiping cloths: properly used, stored										
	K41 Plumbing approved, installed, in good repair; proper backflow devices										
	K42 Garbage & refuse properly disposed; facilities maintained										
	K43 Toilet facilities: properly constructed, supplied, cleaned										
	K44 Premises clean, in good repair; Personal/chemical storage; Adequate vermin-proofing										
	K45 Floor, walls, ceilings: built,maintained, clean										
	K46 No unapproved private home/living/sleeping quarters										
	Signs posted; last inspection report available										
	g p-15tod, idot inopositor, toport available										

R202 DAXN0NNMT Ver. 2.39.7

## OFFICIAL INSPECTION REPORT

Facility FA0207171 - WILLIAM C OVERFELT HIGH SCHOOL	Site Address 1835 CUNNINGHAM AV, SAN JOSE, CA 95122		Inspection Date 02/06/2025	
Program PR0300273 - SCHOOL FOOD SERVICE RISK CAT 3 - FP23	Owner Name EAST SIDE UNION HIGH SCHOOL DI	Inspection Time 11:05 - 11:55		
K48 Plan review				
K49 Permits available				
K58 Placard properly displayed/posted				

#### **Comments and Observations**

#### **Major Violations**

No major violations were observed during this inspection.

#### **Minor Violations**

No minor violations were observed during this inspection.

#### **Performance-Based Inspection Questions**

Needs Improvement - Food contact surfaces clean, sanitized.

#### **Measured Observations**

<u>Item</u>	<u>Location</u>	<u>Measurement</u>	Comments
Beef nuggets with rice	One-door upright hot holding unit	135.00 Fahrenheit	Subjected to TPHC
Hot water	Three-compartment sink	127.00 Fahrenheit	
Warm water	Hand wash sink - restroom	100.00 Fahrenheit	
Ham sandwich	Two-door upright refrigerator	50.00 Fahrenheit	Prepared less than 2 hours prior
Quaternary ammonia	Three-compartment sink	200.00 PPM	
Veggie pizza	Oven	174.00 Fahrenheit	
Veggie pizza	Rolling rack next to oven	57.00 Fahrenheit	Temping in preparation to be baked - less than
			1 hour
Corn dog	Three-door upright freezer	10.00 Fahrenheit	
Milk	Three-door upright refrigerator	43.00 Fahrenheit	
Sausage and pancakes	One-door upright hot holding unit	134.00 Fahrenheit	Subjected to TPHC - end of service
Yogurt cup	Three-door upright refrigerator	40.00 Fahrenheit	
Taco salad	Walk-in refrigerator	44.00 Fahrenheit	Prepared less than 2 hours prior
Warm water	Hand wash sink	102.00 Fahrenheit	

### **Overall Comments:**

- Lunch is served 12:00 PM to 12:35 PM, or 12:25 PM to 1:05 PM, depending on day.

When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than <a href="https://www.necessary.com/repressions/2/20/2025/">2/20/2025</a>. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

#### Legend:

[CA] Corrective Action
[COS] Corrected on Site
[N] Needs Improvement
[NA] Not Applicable
[NO] Not Observed

[PBI] Performance-based Inspection[PHF] Potentially Hazardous Food

[PIC] Person in Charge[PPM] Part per Million[S] Satisfactory[SA] Suitable Alternative

**[TPHC]** Time as a Public Health Control

Received By: Leila O.

Cafeteria manager

Signed On: February 06, 2025

<sup>\*</sup> Note: Manual sanitization shall be accomplished in the final sanitizing rinse by contacting a chlorine solution of 100 PPM concentration for at least 30 seconds or by contacting a quaternary ammonium solution of 200 PPM concentration for at least 60 seconds.