# **County of Santa Clara**

#### **Department of Environmental Health**

#### **Consumer Protection Division**

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716 Phone (408) 918-3400 www.ehinfo.org



## OFFICIAL INSPECTION REPORT

·		Site Address 8200 ARROYO CL, GILROY, CA 95020		Inspection Date 05/28/2021
Program PR0306786 - FOOD PREP / F	OOD SVC OP 26+ EMPLOYEES RC	3 - FP17	Owner Name APPLE CAL, LLC	Inspection Time 11:00 - 11:45
Inspected By MOJGAN KAZEMI	Inspection Type LIMITED INSPECTION	Consent By RANDALL MACKLI	IN .	

Placard Color & Score

RED

N/A

## **Comments and Observations**

#### **Major Violations**

K21 - 8 Points - Hot and cold water not available; 113953(c), 114099.2(b), 114163(a), 114189, 114192, 114192.1, 11419

Inspector Observations: HOT WATER MEASURED 70-74F AT FOOD PREP, WAREWASH, HAND WASH SINKS. PIC INDICATED THE HOT WATER HEATER WAS BEING REPAIRED AND WAS NOT ABLE TO DETERMINE WHEN HOT WATER WOULD BE RESTORED. [CA] MAINTAIN HOT WATER AT MIN 100F AT ALL FOOD EMPLOYEE HAND WASH SINKS AND 120F AT ALL JANITORIAL, FOOD PREP AND WAREWASH SINKS.

Follow-up By 05/29/2021

FACILITY IS TO CEASE AND DESIST ALL FOOD PREP ACTIVITY IMMEDIATELY.

CONTACT THIS DEPARTMENT TO SCHEDULE A FOLLOW-UP INSPECTION. MOJGAN.KAZEMI@CEP.SCCGOV.ORG

### **Minor Violations**

No minor violations were observed during this inspection.

#### **Performance-Based Inspection Questions**

N/A

#### **Measured Observations**

<u>Item</u>	<u>Location</u>	Measurement Comments	
HOT WATER	RESTROOM	74.00 Fahrenheit	
HOT WATER	HANDWASH	70.00 Fahrenheit	
HOT WATER	WAREWASH	74.00 Fahrenheit	
HOT WATER	FOOD PREP	74.00 Fahrenheit	

## **Overall Comments:**

## **CLOSURE / PERMIT SUSPENSION NOTICE**

When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than 6/11/2021. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

This notice is to inform you that as of this date the Environmental Health Permit for the above mentioned food facility is hereby suspended and all operations therewith are ordered to cease. This action is taken in accordance with Section 114409 of the California Health and Safety Code which states 'If any imminent health hazard is found, unless the hazard is immediately corrected, an enforcement officer may temporarily suspend the permit and order the food facility or cottage food operation immediately closed.'

You have the right to make a written request for a hearing within 15 days after receipt of this notice to show just cause why the permit suspension is not warranted. Failure to request such a hearing within the 15-day period shall be deemed a waiver of the right to a hearing. After these violations have been corrected, you must call the Department of Environmental Health for a reinspection to reinstate the permit to operate. Phone #: (408)918-3400.

R202 DAXO5L19O Ver. 2.39.5

# OFFICIAL INSPECTION REPORT

Facility	Site Address	ILROY, CA 95020	Inspection Date
FA0201380 - APPLEBEE'S GRILL & BAR	8200 ARROYO CL, G		05/28/2021
Program PR0306786 - FOOD PREP / FOOD SVC OP 26+ EMPLOYEES RC 3 - FP17		Owner Name APPLE CAL, LLC	Inspection Time 11:00 - 11:45

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## Legend:

[CA] Corrective Action
 [COS] Corrected on Site
 [N] Needs Improvement
 [NA] Not Applicable
 [NO] Not Observed

[PBI] Performance-based Inspection[PHF] Potentially Hazardous Food

[PIC] Person in Charge[PPM] Part per Million[S] Satisfactory[SA] Suitable Alternative

[TPHC] Time as a Public Health Control

Received By: RANDALL MACKLIN

PIC

**Signed On:** May 28, 2021

Comment: SIGNATURE NOT OBTAINED DUE TO COVID-19 AND

SOCIAL DISTANCING PARAMETERS. A COPY OF THIS REPORT WILL BE EMAILED TO THE OPERATOR.