County of Santa Clara

Department of Environmental Health

Consumer Protection Division

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716 Phone (408) 918-3400 www.ehinfo.org



OFFICIAL INSPECTION REPORT

| Facility FA0208042 - DI VANG RESTA | / Site Address 08042 - DI VANG RESTAURANT 2455 ALVIN AV, SAN JOSE, CA 95121 | | | | 09/13/2023 | | | | rd Color & Score | | |
|--|---|---------------------|--|-----------------|----------------------------------|-------|-------------|--------|------------------|----------|-----|
| Program PR0306691 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC 3 - FP11 Owner Name NGUYEN, TRANG I | | | | | Inspection Time 14:00 - 15:10 | | | | EE | | |
| Inspected By HENRY LUU | Inspection Type ROUTINE INSPECTION | Consent By NANCY | | FSC Not Availab | | | | | | 72 | |
| RISK FACTORS AND I | 4 | | | | IN | O | UT Minor | COS/SA | N/O | N/A | PBI |
| K01 Demonstration of knowl | ledge; food safety certification | | | | | major | X | | | | N |
| | ; reporting/restriction/exclusion | | | | Х | | | | | | |
| K03 No discharge from eyes | | | | | Х | | | | | | S |
| ко4 Proper eating, tasting, c | | | | | X | | | | | | |
| | vashed; gloves used properly | | | | X | | | | | | |
| K06 Adequate handwash fac | | | | | ~ | | X | | | | |
| кот Proper hot and cold hold | | | | | Х | | | | | | |
| · · · | control; procedures & records | | | | ~ | | | | | X | |
| K09 Proper cooling methods | •• | | | | | | | | Х | | |
| κ10 Proper cooking time & t | | | | | | | | | X | | |
| K11 Proper reheating proces | - | | | | | | | | ~ | X | |
| K11 Proper reneating proceed K12 Returned and reservice | - | | | | Х | | | | | | |
| киз Food in good condition, | | | | | ^ X | | | | | | |
| K14 Food contact surfaces of | | | | | ^ | | X | | | | |
| K15 Food obtained from app | | | | | Х | | ^ | | | | |
| | stock tags, condition, display | | | | ^ | | | | | V | |
| | | | | | | | | | | X X | |
| K17 Compliance with Gulf O K18 Compliance with variance | | | | | | | | | | X | |
| | | | | | _ | | | | | | |
| K19 Consumer advisory for | | theires offered | | | | | | | | X | |
| | cilities/schools: prohibited foods no | t being offered | | | | V | | X | | Х | |
| K21 Hot and cold water avai | | | | | V | Х | | Х | | | |
| κ22 Sewage and wastewate | | | | | Х | | | | | | |
| κ23 No rodents, insects, bird | · · | | | | | | X | | | | |
| GOOD RETAIL PRACT | | | | | | | | | | OUT X | COS |
| K25 Proper personal cleanlin | | | | | | | | | | ^ | |
| κ26 Approved thawing meth | | | | | | | | | | | |
| K27 Food separated and pro | | | | | | | | | | | |
| K28 Fruits and vegetables w | | | | | | | | | | | |
| K29 Toxic substances prope | | | | | | | | | | | |
| K30 Food storage: food stora | | | | | | | | | | | |
| | • | | | | | | | | | | |
| | K31 Consumer self service does prevent contamination K32 Food properly labeled and honestly presented | | | | | | | | | | |
| K33 Nonfood contact surface | | | | | | | | | | Х | |
| | talled/maintained; test strips | | | | | | | | | ~ | |
| | proved, in good repair, adequate c | apacity | | | | | | | | | |
| | ens: Proper storage and use | | | | | | | | | | |
| K37 Vending machines | | | | | | | | | | | |
| Kill Vending indefines Kill Adequate ventilation/lighting; designated areas, use | | | | | | | | | | | |
| Kise Kise Kise File Kise File | | | | | | | | | | | |
| K40 Wiping cloths: properly used, stored | | | | | | | | | | | |
| K41 Plumbing approved, installed, in good repair; proper backflow devices | | | | | | | | | | | |
| K42 Garbage & refuse properly disposed; facilities maintained | | | | | | | | | | | |
| K42 Galaxy Constructed, supplied, cleaned K43 Toilet facilities: properly constructed, supplied, cleaned | | | | | | | | | | | |
| Ktal Premises clean, in good repair; Personal/chemical storage; Adequate vermin-proofing | | | | | | Х | | | | | |
| K44 Floor, walls, ceilings: built,maintained, clean | | | | | | X | | | | | |
| K46 No unapproved private home/living/sleeping quarters | | | | | | | | | | | |
| K47 Signs posted; last inspection report available | | | | | | | | | | | |
| | and report available | | | | | | | | | | |

OFFICIAL INSPECTION REPORT

| Facility FA0208042 - DI VANG RESTAURANT | Site Address 2455 ALVIN AV, SAN JOSE, CA 95121 | | Inspection Date 09/13/2023 | | |
|---|---|----------------------------------|-------------------------------|--|--|
| Program PR0306691 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC | Owner Name NGUYEN, TRANG NGOC | Inspection Time 14:00 - 15:10 | | | |
| K48 Plan review | | | | | |
| K49 Permits available | | | | | |
| K58 Placard properly displayed/posted | | | | | |

Comments and Observations

Major Violations

K21 - 8 Points - Hot and cold water not available; 113953(c), 114099.2(b), 114163(a), 114189, 114192, 114192.1, 11419

Inspector Observations: At time of inspection, facility did not have hot water.

According to kitchen employee, hot water was available in the morning.

[CA] Hot water shall be supplied at a minimum temperature of at least 120°F measured from the faucet throughout facility except at handwash sinks. Facility shall not operate without adequate supply of hot water. [COS] Waitress adjusted water heater. Hot water measured at 100F at three-compartment sink and food preparation sink.

Minor Violations

K01 - 3 Points - Inadequate demonstration of knowledge; food manager certification

Inspector Observations: Five-year Food Safety Certified (FSC) manager certificate unavailable for review. [CA] Food facilities that prepare, handle, or serve non-prepackaged potentially hazard foods shall have a valid Food Safety Certificate available for review at all times.

Employees' three-year food handler cards unavailable for review. [CA] Each food handler shall maintain a valid food handler card for the duration of his or her employment as food handler. A valid food handler card shall be provided within 30 days of after the date of hire.

Information on a Food Safety Certificate and Food Handler cards are available at https://www.sccgov.org/sites/cpd/programs/fsp/Pages/FSC.aspx. https://cpd.sccgov.org/sb-602-food-handler-cards

**** Repeat violation - noted on 12/13/2022.

Further enforcement action will be taken, up to but not including suspension of health permit for failure to obtain required certificates upon next routine inspection.

K06 - 3 Points - Inadequate handwash facilities: supplied or accessible; 113953, 113953.1, 113953.2, 114067(f)

Inspector Observations: Hand wash station by the entrance of the facility was partially obstructed with rolling cart of clean utensils.

Hand wash station by three-compartment sink completely obstructed. [CA] Handwashing facility shall be clean, unobstructed, and accessible at all times.

K14 - 3 Points - Food contact surfaces unclean and unsanitized; 113984(e), 114097, 114099.1, 114099.4, 114099.6, 114101, 114105, 114109, 114111, 114113, 114115(a,b,d), 114117, 14125(b), 114141

Inspector Observations: Chlorine sanitizer at the three-compartment sink measured at 50 ppm. [CA] Manual sanitization shall be accomplished in the final sanitizing rinse by contacting a chlorine solution of 100 PPM concentration for at least 30 seconds or by contacting a quaternary ammonium solution of 200 PPM concentration for at least 60 seconds.

K23 - 3 Points - Observed rodents, insects, birds, or animals; 114259.1, 114259.4, 114259.5

Inspector Observations: Numerous dead cockroaches observed on floor underneath the three-compartment sink. No other live or dead activity observed.

[CA] Clean and sanitize area of dead cockroaches.

K24 - 2 Points - Person in charge not present and not performing duties; 113945-113945.1, 113984.1, 114075

OFFICIAL INSPECTION REPORT

| Facility FA0208042 - DI VANG RESTAURANT | Site Address 2455 ALVIN AV, SAN JOSE, CA 95121 | | Inspection Date 09/13/2023 | | | | |
|---|---|--------------------------------------|----------------------------------|--|--|--|--|
| gram 0306691 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC 3 - FP11 | | Owner Name NGUYEN, TRANG NGOC | Inspection Time 14:00 - 15:10 | | | | |
| Inspector Observations: Manager or "person in charge" (F [CA] A "person in charge" who is responsible for operatio hours of operation. | | • | | | | | |
| K33 - 2 Points - Nonfood contact surfaces not clean; 114115(c) | | | | | | | |
| Inspector Observations: Observed heavy accumulation of equipment. [CA] Nonfood-contact surfaces of equipment shall be kep other debris. | | · | | | | | |
| K44 - 2 Points - Premises not clean, not in good repair; No personal/chemical storage; inadequate vermin-proofing; 114067(j), 114123, 114143 (a,b), 114256, 114256, 114256, 114256, 114256, 114256, 114257, 114257, 114257, 114259, 114259, 114259, 114259, 114279, 114281, 114282 Inspector Observations: Back door of facility maintained wide opened during time of inspection. | | | | | | | |
| [CA] Keep back door closed at all times to prevent the entrance and harborage of vermin. | | | | | | | |
| Wet mop stored on floor in-between food preparation table | | | | | | | |
| [CA] After use, mops shall be placed in a position that allo supplies. | ows them to air-dry v | vithout soiling walls, equipment, or | | | | | |
| K45 - 2 Points - Floor, walls, ceilings: not built, not maintained, not cl | ean; 114143(d), 114266 | , 114268, 114268.1, 114271, 114272 | | | | | |
| Inspector Observations: Heavy accumulation of oil and debris observed on floors, especially underneath the cook line. | | | | | | | |
| Heavy accumulation of food residue observed on wall of t microwave. | he beverage prepara | ation table underneath the | | | | | |
| [CA] Walls and/or floors in food preparation area shall be prevent accumulation of debris. | kept clean. Regularl | y clean under cooking equipment to | | | | | |

Heavy staining observed on ceiling panels throughout kitchen. [CA] Clean and maintain ceiling panels. Ensure ventilation hood is on during cooking and in working order to remove smoke, steam, and odors from kitchen.

Performance-Based Inspection Questions

Needs Improvement - Demonstration of knowledge; food manager certification.

Measured Observations

| <u>ltem</u> | Location | Measurement | Comments |
|---------------------------|-------------------------------|------------------|------------|
| Raw clams | Two-door merchandiser | 40.00 Fahrenheit | |
| Fancy pork | Food preparation refrigerator | 38.00 Fahrenheit | |
| Fish balls | Food preparation refrigerator | 35.00 Fahrenheit | Top insert |
| Calamari | Food preparation refrigerator | 37.00 Fahrenheit | Top insert |
| BBQ pork | Food preparation refrigerator | 39.00 Fahrenheit | |
| Cooked pork hock | Two-door merchandiser | 39.00 Fahrenheit | |
| Soup | Three-door merchandiser | 41.00 Fahrenheit | |
| Cooked vermicelli noodles | Two-door merchandiser | 41.00 Fahrenheit | |

Overall Comments:

When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than <u>9/27/2023</u>. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

OFFICIAL INSPECTION REPORT

| Facility FA0208042 - DI VANG RESTAURANT | | Site Address 2455 ALVIN AV, SAN JOSE, CA 95 | Inspection Date 09/13/2023 | | | | |
|--|--|--|----------------------------------|--|--|--|--|
| Progra PR03 | m 306691 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC | 3 - FP11 Owner Name NGUYEN, | Owner Name NGUYEN, TRANG NGOC | | | | |
| Legend: | | | | | | | |
| [CA] | [CA] Corrective Action | | | | | | |
| [COS] | Corrected on Site | | | | | | |
| [N] | Needs Improvement | | | | | | |
| [NA] | Not Applicable | | | | | | |
| [NO] | Not Observed | Received By: | Nancy Nguyen | | | | |
| [PBI] | Performance-based Inspection | | Waitress | | | | |
| [PHF] | Potentially Hazardous Food | Signed On: | Signed On: September 13, 2023 | | | | |
| [PIC] | Person in Charge | - | | | | | |
| [PPM] | Part per Million | | | | | | |
| [S] | Satisfactory | | | | | | |
| [SA] | Suitable Alternative | | | | | | |
| [TPHC] | Time as a Public Health Control | | | | | | |