County of Santa Clara

Department of Environmental Health

Consumer Protection Division

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716 Phone (408) 918-3400 www.ehinfo.org

K47 Signs posted; last inspection report available



| OFFICIAL INSPECTION REPORT | | | | | | | | | | | | |
|----------------------------|--|------------------------------------|---------------------------|--------------|------------------------------|----------------------------|-----------------|-------|-----------------------|------|------|------|
| | icility Site Address 12876 SARATOGA SUNNYVALE RD, SARATOGA, | | | | Λ C: | Inspection Date 01/10/2024 | | | Placard Color & Score | | | |
| | FA0275233 - AFC SUSHI @ SAFEWAY #919 12876 SARATOGA SUNNYVALE RD, SARATO Program Owner Name | | | | • | A, O | Inspection Time | | | GR | REEN | |
| _ | PR0415937 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC 3 - FP11 ADVANCED FRESH C | | | | | CEF | | | | | | |
| | ected By ANK LEONG | Inspection Type ROUTINE INSPECTION | Consent By VICTOR AGUI | LAR | FSC Frank Sier 06/15/2028 | | | | | • | 98 | |
| ᇛ | ISK FACTORS AND I | NTERVENTIONS | <u> </u> | | | IN | | ŲΤ | COS/SA | N/O | N/A | РВІ |
| _ | | ledge; food safety certification | on . | | | Х | Major | Minor | 000/074 | 14/0 | IVA | 1 51 |
| K02 | | ; reporting/restriction/exclus | | | | X | | | | | | S |
| | No discharge from eyes | <u> </u> | | | | X | | | | | | |
| | Proper eating, tasting, o | | | | | X | | | | | | |
| | 1 0. | vashed; gloves used proper | V | | | X | | | | | | S |
| | | cilities supplied, accessible | ·) | | | X | | | | | | S |
| K07 | | | | | | X | | | | | | H |
| K08 | | control; procedures & recor | ds | | | | | | | | X | |
| | Proper cooling methods | • | | | | Х | | | | | | |
| | Proper cooking time & t | | | | | X | | | | | | |
| K11 | Proper reheating proces | | | | | X | | | | | | |
| K12 | | | | | | X | | | | | | |
| | Food in good condition, | | | | | X | | | | | | |
| | Food contact surfaces of | | | | | X | | | | | | |
| | Food obtained from app | | | | | X | | | | | | |
| K16 | | stock tags, condition, display | , | | | ,, | | | | | Х | |
| K17 | | | | | | | | | | | X | |
| K18 | | | | | | X | | | | | | S |
| | <u>'</u> | raw or undercooked foods | | | | X | | | | | | |
| K20 | | cilities/schools: prohibited fo | ods not being offered | | | | | | | | X | |
| K21 | Hot and cold water avai | <u> </u> | <u> </u> | | | Χ | | | | | | |
| K22 | Sewage and wastewate | er properly disposed | | | | Х | | | | | | |
| | No rodents, insects, bird | | | | | Χ | | | | | | |
| G | OOD RETAIL PRACT | ICES | | | | | | | | | OUT | cos |
| K24 | Person in charge preser | nt and performing duties | | | | | | | | | | |
| | 4 Person in charge present and performing duties 5 Proper personal cleanliness and hair restraints | | | | | | | | | | | |
| | 6 Approved thawing methods used; frozen food | | | | | | | | | | | |
| | 7 Food separated and protected | | | | | | | | | | | |
| | 8 Fruits and vegetables washed | | | | | | | | | | | |
| K29 | 9 Toxic substances properly identified, stored, used | | | | | | | | | | | |
| K30 | Food storage: food storage containers identified | | | | | | | | | | | |
| K31 | Consumer self service does prevent contamination | | | | | | | | | | | |
| | Food properly labeled a | | | | | | | | | | | |
| K33 | Nonfood contact surface | es clean | | | | | | | | | | |
| | | talled/maintained; test strips | | | | | | | | | | |
| K35 | Equipment, utensils: Ap | proved, in good repair, adec | quate capacity | | | | | | | | | |
| K36 | Equipment, utensils, linens: Proper storage and use | | | | | | | | | | | |
| | Vending machines | | | | | | | | | | | |
| K38 | Adequate ventilation/ligit | hting; designated areas, use |) | | | | | | | | | |
| K39 | Thermometers provided | l, accurate | | | | | | | | | | |
| | Wiping cloths: properly | | | | | | | | | | | |
| | | talled, in good repair; prope | | | | | | | | | | |
| | | erly disposed; facilities main | | | | | | | | | | |
| | Toilet facilities: properly constructed, supplied, cleaned | | | | | | | | | | | |
| | | d repair; Personal/chemical | storage; Adequate vern | nin-proofing | | | | | | | | |
| _ | Floor, walls, ceilings: bu | | | | | | | | | | Х | |
| | | home/living/sleeping quarter | rs | | | | | | | | | |
| K47 | Signe nocted. last inche | ation report available | | | | | | | | | | |

R202 DAXZXMBQH Ver. 2.39.7

OFFICIAL INSPECTION REPORT

| Facility FA0275233 - AFC SUSHI @ SAFEWAY #919 | Site Address 12876 SARATOGA SUNNYVALE RD, SARATOGA, CA 95070 | Inspection Date 01/10/2024 | | | |
|--|--|----------------------------------|--|--|--|
| Program PR0415937 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC 3 | | Inspection Time 14:05 - 15:05 | | | |
| K48 Plan review | | | | | |
| K49 Permits available | | | | | |
| K58 Placard properly displayed/posted | | | | | |

Comments and Observations

Major Violations

No major violations were observed during this inspection.

Minor Violations

K45 - 2 Points - Floor, walls, ceilings: not built, not maintained, not clean; 114143(d), 114266, 114268, 114268.1, 114271, 114272

Inspector Observations: Accumulation of debris and residue on FRP panel adjacent to 3 compartment sink. FRP panel adjacent to 3 compartment sink in poor repair. Pooled water observed on grease trap. No sewage back-up observed after running the 3 compartment sink. Gaps and openings greater than 1/4 of an inch between FRP panel and tile wall.

[CA]: Maintain floors and walls clean and in good repair at all times.

[SA]: Staff removed pooled water during inspection. FRP panel and adjacent walls require further repair.

Performance-Based Inspection Questions

All responses to PBI questions were satisfactory.

Measured Observations

| <u>Item</u> | <u>Location</u> | Measurement | Comments |
|------------------------------|----------------------------|-------------------|----------|
| quaternary ammonia sanitizer | 3 comp sink | 200.00 PPM | |
| various sushi | open display case | 41.00 Fahrenheit | |
| hot water | hand sink | 100.00 Fahrenheit | |
| hot water | mechanical dish machine | 160.00 Fahrenheit | |
| raw tuna | walk in freezer | -2.00 Fahrenheit | |
| salmon | sliding door cooler | 34.00 Fahrenheit | |
| hot water | 3 comp sink | 120.00 Fahrenheit | |
| ambient temperature | walk in cooler | 30.00 Fahrenheit | |
| raw tuna | sliding door cooler | 34.00 Fahrenheit | |
| imitation crab | 2 door undercounter cooler | 40.00 Fahrenheit | |

Overall Comments:

Joint inspection with Princess Lagana. Inspection report written by Princess Lagana.

Legend:

[CA] Corrective Action
[COS] Corrected on Site
[N] Needs Improvement
[NA] Not Applicable
[NO] Not Observed

[PBI] Performance-based Inspection[PHF] Potentially Hazardous Food

[PIC] Person in Charge[PPM] Part per Million[S] Satisfactory[SA] Suitable Alternative

[TPHC] Time as a Public Health Control

Received By: VICTOR AGUILAR

STORE DIRECTOR

Signed On: January 10, 2024