# **County of Santa Clara**

## Department of Environmental Health

### **Consumer Protection Division**

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716 Phone (408) 918-3400 www.ehinfo.org



# **OFFICIAL INSPECTION REPORT**

| Facility<br>FA0230594 - OK NOODLE   |  | Site Address<br>190 RANCH DR, N | MILPITAS, CAS        | 95035 |    |               | ion Date<br>9/2023 |        |     | Color & Sco |          |
|---|--|---------------------------------|----------------------|-------|----|---------------|--------------------|--------|-----|-------------|----------|
| Program<br>PR0330650 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC 3   |  | - FP11                          | Owner Nam<br>YUAN JU |       |    | 12.12 - 13.45 |                    |        |     | REEN        |          |
| Inspected By<br>GINA STIEHR ROUTINE INSPECTION YUAN JUN   |  |                                 |                      |       |    | 8             |                    |        |     |             |          |
| RISK FACTORS AND IN   |  |                                 |                      |       | IN | O<br>Major    | UT<br>Minor        | COS/SA | N/O | N/A         | PBI      |
|   | edge; food safety certification                      |                                 |                      |       |    | Wajor         | X                  |        |     | 1071        |          |
|   |  |                                 |                      |       | Х  |               |                    |        |     |             | S        |
| K02         Communicable disease; reporting/restriction/exclusion           K03         No disabarga from gues, page, mouth                         |  |                                 |                      |       | X  |               |                    |        |     |             |          |
| K03       No discharge from eyes, nose, mouth         K04       Proper eating, tasting, drinking, tobacco use                                       |  |                                 |                      |       | X  |               |                    |        |     |             |          |
| K05 Hands clean, properly w   |  |                                 |                      |       | X  |               |                    |        |     |             |          |
| K06 Adequate handwash fac   |  |                                 |                      |       | ~  |               | X                  |        |     |             | N        |
| K07 Proper hot and cold hold  |  |                                 |                      |       |    | X             |                    | Х      |     |             | N        |
|   | control; procedures & records                        |                                 |                      |       |    |               |                    | ~      |     | Х           |          |
| K09 Proper cooling methods  | •  |                                 |                      |       | Х  |               |                    |        |     | ~           |          |
| K10 Proper cooking time & te  |  |                                 |                      |       | X  |               |                    |        |     |             |          |
| K11 Proper reheating proced   | -  |                                 |                      |       |    |               |                    |        | Х   |             |          |
| K12 Returned and reservice  | 0  |                                 |                      |       | X  |               |                    |        |     |             |          |
| K13 Food in good condition,   |  |                                 |                      |       | Х  |               |                    |        |     |             |          |
| K14 Food contact surfaces c   |  |                                 |                      |       | X  |               |                    |        |     |             | S        |
| K15 Food obtained from app  | ,  |                                 |                      |       | Х  |               |                    |        |     |             |          |
| K16 Compliance with shell st  |  |                                 |                      |       |    |               |                    |        |     | Х           |          |
| K17 Compliance with Gulf Oy   |  |                                 |                      |       |    |               |                    |        |     | Х           |          |
| K18 Compliance with variance  |  |                                 |                      |       |    |               |                    |        |     | Х           |          |
| K19 Consumer advisory for r   |  |                                 |                      |       |    |               |                    |        |     | Х           |          |
|   | cilities/schools: prohibited foods not               | being offered                   |                      |       |    |               |                    |        |     | Х           |          |
| K21 Hot and cold water avail  | -  |                                 |                      |       | Х  |               |                    |        |     |             |          |
| K22 Sewage and wastewater   | r properly disposed                                  |                                 |                      |       | Х  |               |                    |        |     |             |          |
|   | K23     No rodents, insects, birds, or animals     X |                                 |                      |       |    |               |                    |        |     |             |          |
| GOOD RETAIL PRACTI  |  |                                 |                      |       | _  |               |                    |        |     | OUT         | cos      |
| K24 Person in charge presen   | -  |                                 |                      |       |    |               |                    |        |     |             | <u> </u> |
| K25 Proper personal cleanlin  |  |                                 |                      |       |    |               |                    |        |     |             | L        |
| κ26 Approved thawing methods used; frozen food  |  |                                 |                      |       |    | Х             |                    |        |     |             |          |
| K27 Food separated and protected  |  |                                 |                      |       |    |               | <u> </u>           |        |     |             |          |
| K28 Fruits and vegetables washed  |  |                                 |                      |       |    |               |                    |        |     |             |          |
| K29 Toxic substances properly identified, stored, used  |  |                                 |                      |       | X  |               |                    |        |     |             |          |
| K30 Food storage: food storage containers identified  |  |                                 |                      |       | Х  |               |                    |        |     |             |          |
| K31 Consumer self service does prevent contamination  |  |                                 |                      |       |    |               |                    |        |     |             |          |
| K32 Food properly labeled and honestly presented  |  |                                 |                      |       |    |               |                    |        |     |             |          |
| K33 Nonfood contact surfaces clean  |  |                                 |                      |       |    |               |                    |        |     |             |          |
| K34       Warewash facilities: installed/maintained; test strips         K35       Equipment, utensils: Approved, in good repair, adequate capacity |  |                                 |                      |       |    |               |                    |        |     |             |          |
| K36       Equipment, utensils, linens: Proper storage and use   |  |                                 |                      |       |    |               |                    |        |     |             |          |
| K37 Vending machines  |  |                                 |                      |       |    |               |                    |        |     |             |          |
| K38       Adequate ventilation/lighting; designated areas, use  |  |                                 |                      |       |    | Х             |                    |        |     |             |          |
| Kise     Kise       Kise     Kise   |  |                                 |                      |       |    |               |                    |        |     |             |          |
| K40         Wiping cloths: properly used, stored  |  |                                 |                      |       |    |               |                    |        |     |             |          |
| <ul> <li>K41 Plumbing approved, installed, in good repair; proper backflow devices</li> </ul>   |  |                                 |                      |       |    |               | Х                  |        |     |             |          |
| K42     Garbage & refuse properly disposed; facilities maintained   |  |                                 |                      |       |    |               |                    |        |     |             |          |
| K43     Toilet facilities: properly constructed, supplied, cleaned  |  |                                 |                      |       |    |               |                    |        |     |             |          |
| K44 Premises clean, in good repair; Personal/chemical storage; Adequate vermin-proofing   |  |                                 |                      |       |    |               |                    |        |     |             |          |
| K45 Floor, walls, ceilings: bui   | ·  |                                 |                      |       |    |               |                    |        |     |             |          |
| K46 No unapproved private h   |  |                                 |                      |       |    |               |                    |        |     |             |          |
| K47 Signs posted; last inspec   |  |                                 |                      |       |    |               |                    |        |     |             |          |
|   |  |                                 |                      |       |    |               |                    |        |     |             |          |

# **OFFICIAL INSPECTION REPORT**

| Facility<br>FA0230594 - OK NOODLE |                  | Site Address<br>190 RANCH DR, MILPITAS, CA 95035 |                                  |  | Inspection Date<br>08/09/2023 |  |  |
|-----------------------------------|------------------|--|----------------------------------|--|-------------------------------|--|--|
|                                   |                  |  | Inspection Time<br>12:15 - 13:45 |  |                               |  |  |
| K48 Plan review                   |                  |  |                                  |  |                               |  |  |
| K49 Permits available             |                  |  |                                  |  |                               |  |  |
| K58 Placard properly              | displayed/posted |  |                                  |  |                               |  |  |

#### **Comments and Observations**

#### Major Violations

K07 - 8 Points - Improper hot and cold holding temperatures; 11387.1, 113996, 113998, 114037, 114343(a)

Inspector Observations: Observed potentially hazardous food that measured in the temperature danger zone located on food prep surfaces and next to the cookline (lamb 60F, beef 78F, beef 117, raw chicken 64F). [CA] Ensure PHFs are properly cold held at 41F or below OR hot held at 135F or above. The other option the PIC can use is TPHC (Time as a Public Health Control). Potentially hazardous foods (PHFs) shall be time marked to indicate when item is removed from temperature control, discarded if not consumed or served within 4 hours, and written procedures shall be readily available for review. [SA] PIC will time mark the PHFs and discard at the end of the 4 hour mark.

### **Minor Violations**

K01 - 3 Points - Inadequate demonstration of knowledge; food manager certification

Inspector Observations; PIC did not have Food Safety Certificate and Food Handler Cards were not available for the rest of the staff. [CA] Food facilities that prepare, handle, or serve non-prepackaged potentially hazard foods shall have a valid Food Safety Certificate available for review at all times. Each food handler shall maintain a valid food handler card for the duration of his or her employment as food handler. A valid food handler card shall be provided within 30 days of after the date of hire. K06 - 3 Points - Inadequate handwash facilities: supplied or accessible; 113953, 113953.1, 113953.2, 114067(f) Inspector Observations: Observed one handwash sink that did not have a working paper towel dispenser. [CA] Repair paper towel dispenser to provide paper towels at handwash station. All handwash sinks shall be stocked with soap and paper towels at all times. K26 - 2 Points - Unapproved thawing methods used; frozen food; 114018, 114020, 114020.1 Inspector Observations: Observed bagged, frozen chicken thawing on rolling cart. [CA] Frozen potentially hazardous food shall only be thawed in one of the following ways: 1) under refrigeration that maintains the food temperature at 41°F or below, 2) completely submerged under potable running water for a period not to exceed two hours at a water temperature of 70°F or below, and with sufficient water velocity to agitate and flush off loose particles into the sink drain, 3) in a microwave oven if immediately followed by immediate preparation, 4) as part of a cooking process. K30 - 2 Points - Food storage containers are not identified; 114047, 114049, 114051, 114053, 114055, 114067(h), 114069 (b) Inspector Observations: Observed open bulk food items in dry storage areas (flour, sugar, spices, etc). [CA] Store open bulk foods in approved NSF containers with tight fitting lids. K38 - 2 Points - Inadequate ventilation and lighting in designated area; 114149, 114149.1, 114149.2, 114149.3, 114252, 114252.1 Inspector Observations: Observed one light under the hood to not be working. [CA] Ensure light is operable (repair or replace). K41 - 2 Points - Plumbing unapproved, not installed, not in good repair; improper backflow devices; 114171, 114189.1, 114190, 114192, 114193, 114193.1, 114199, 114201, 114269

Inspector Observations: Observed liquid waste pipe from food prep sink to not have a 1" air gap. [CA] Food preparation sink shall discharge liquid waste by means of indirect waste pipes into a floor sink or other approved type of receptor equipped with a minimum 1" air gap.

#### Performance-Based Inspection Questions

Needs Improvement - Adequate handwash facilities: supplied or accessible. Needs Improvement - Proper hot and cold holding temperatures.

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|---|--|-------------------|-------------------|-------------------------------|----------------------------------|--|
|   |  |                   |                   |                               |                                  |  |
| Program<br>PR0330650 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC 3 |  | - FP11 Owner Name |                   |                               | Inspection Time<br>12:15 - 13:45 |  |
|   |  |                   |                   |                               | 12.15 - 15. <del>1</del> 5       |  |
| Measured Observations   |  |                   |                   |                               |                                  |  |
| <u>Item</u>   | Location   |                   | Measurement       | <u>Comments</u>               |                                  |  |
| cooked beef   | cooling on an upside                             | e down            | 146.00 Fahrenheit |                               |                                  |  |
|   | container  |                   |                   |                               |                                  |  |
| hot water   | food prep sink                                   |                   | 120.00 Fahrenheit |                               |                                  |  |
| diced tomatoes  | food prep cold hold                              |                   | 41.00 Fahrenheit  |                               |                                  |  |
| beef  | walk-in freezer                                  |                   | 7.00 Fahrenheit   |                               |                                  |  |
| chlorine  | warewash machine                                 |                   | 50.00 PPM         |                               |                                  |  |
| lamb  | cook temp  |                   | 186.00 Fahrenheit |                               |                                  |  |
| beef  | next to cookline                                 |                   | 117.00 Fahrenheit |                               |                                  |  |
| cooked potato   | food prep surface                                |                   | 137.00 Fahrenheit |                               |                                  |  |
| lamb  | food prep surface                                |                   | 60.00 Fahrenheit  |                               |                                  |  |
| diced tomatoes  | food prep surface                                |                   | 43.00 Fahrenheit  |                               |                                  |  |
| tomatoes, noodles   | walk-in cooler                                   |                   | 42.00 Fahrenheit  | infrared                      |                                  |  |
| raw chicken   | next to cookline                                 |                   | 64.00 Fahrenheit  |                               |                                  |  |
| hot water   | handwash sink                                    |                   | 100.00 Fahrenheit |                               |                                  |  |
| beef  | food prep surface                                |                   | 78.00 Fahrenheit  |                               |                                  |  |

### **Overall Comments:**

When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than <u>8/23/2023</u>. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

### Legend:

| [CA]   | Corrective Action               |
|--------|---------------------------------|
| [COS]  | Corrected on Site               |
| [N]    | Needs Improvement               |
| [NA]   | Not Applicable                  |
| [NO]   | Not Observed                    |
| [PBI]  | Performance-based Inspection    |
| [PHF]  | Potentially Hazardous Food      |
| [PIC]  | Person in Charge                |
| [PPM]  | Part per Million                |
| [S]    | Satisfactory                    |
| [SA]   | Suitable Alternative            |
| [TPHC] | Time as a Public Health Control |

Received By: Yuan Jun Owner Signed On: August 09, 2023