County of Santa Clara

Department of Environmental Health

Consumer Protection Division

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716 Phone (408) 918-3400 www.ehinfo.org

K46 No unapproved private home/living/sleeping quarters K47 Signs posted; last inspection report available



| OFFICIAL INSPECTION REPORT | | | | | | | | | | |
|----------------------------|---|--|-----------------------------|----------|--------------------|----------------------------------|--------|-----------|--------------------|-----|
| | Facility FA0300309 - SONNET HILL ASSISTED LIVING AND MEMORY Site Address 429 MERIDIAN AV, SAN JOSE, CA 95126 | | | | | Inspection Date Place 11/26/2024 | | Placard (| card Color & Score | |
| Prog | Program Owner Name | | | | Inspection Time GF | | | REEN | | |
| - | :0440885 - FOOD PREP / F ected By | 385 - FOOD PREP / FOOD SVC OP 6-25 EMPLOYEES RC 2 - FP13 MERIDIAN AVENUE INVESTC 10:00 - 11:00 | | | 1 | | | | | |
| | WRENCE DODSON | Inspection Type ROUTINE INSPECTION | ANDREW HOBD | | 4/8/2028 | | ╝┖ | | <i></i> | |
| R | ISK FACTORS AND I | NTERVENTIONS | | | IN | OUT Major Minor | cos/s/ | N/O | N/A | РВІ |
| K01 | Demonstration of know | ledge; food safety certification | | | Х | Major | | | | |
| K02 | | e; reporting/restriction/exclusio | | | Х | | | | | |
| K03 | No discharge from eyes | <u> </u> | | | Х | | | | | S |
| | Proper eating, tasting, of | | | | Х | | | | | |
| K05 | Hands clean, properly v | washed; gloves used properly | | | Х | | | | | |
| K06 | Adequate handwash fa | cilities supplied, accessible | | | | X | | | | |
| K07 | Proper hot and cold hol | lding temperatures | | | Х | | | | | |
| K08 | Time as a public health | control; procedures & records | 3 | | | | | | Х | |
| K09 | Proper cooling methods | S | | | | | | Х | | |
| K10 | Proper cooking time & t | temperatures | | | | | | Х | | |
| K11 | Proper reheating proce | dures for hot holding | | | | | | Х | | |
| K12 | Returned and reservice | e of food | | | Х | | | | | |
| K13 | Food in good condition, | , safe, unadulterated | | | Х | | | | | |
| K14 | Food contact surfaces | clean, sanitized | | | Х | | | | | |
| | Food obtained from app | | | | Х | | | | | |
| K16 | Compliance with shell s | stock tags, condition, display | | | | | | | Х | |
| K17 | Compliance with Gulf C | Dyster Regulations | | | | | | | X | |
| K18 | Compliance with varian | ice/ROP/HACCP Plan | | | | | | | X | |
| K19 | Consumer advisory for | raw or undercooked foods | | | | | | | Х | |
| K20 | Licensed health care fa | cilities/schools: prohibited foo | ds not being offered | | | | | | Х | |
| K21 | Hot and cold water ava | ilable | | | X | | | | | |
| | Sewage and wastewate | | | | Х | | | | | |
| K23 | No rodents, insects, bir | ds, or animals | | | Х | | | | | |
| G | OOD RETAIL PRACT | TICES | | | | | | | OUT | cos |
| | | nt and performing duties | | | | | | | | |
| _ | Proper personal cleanli | | | | | | | | | |
| | Approved thawing meth | | | | | | | | | |
| | Food separated and pro | | | | | | | | X | |
| | 8 Fruits and vegetables washed | | | | | | | | | |
| _ | Toxic substances properly identified, stored, used | | | | | | | | | |
| | Food storage: food storage containers identified | | | | | | | | | |
| | Consumer self service does prevent contamination | | | | | | | | | |
| | Food properly labeled and honestly presented | | | | | | | | | |
| | Nonfood contact surfac | | | | | | | | | |
| | 34 Warewash facilities: installed/maintained; test strips 35 Equipment, utensils: Approved, in good repair, adequate capacity | | | | | | | | | |
| _ | | | ате сарасіту | | | | | | V | |
| | | ens: Proper storage and use | | | | | | | Х | |
| | Vending machines | bios, designated and a vec | | | | | | | | |
| | 38 Adequate ventilation/lighting; designated areas, use | | | | | | | | | |
| | Thermometers provided, accurate Wiping cloths: properly used, stored | | | | | | | | | |
| | | used, stored stalled, in good repair; proper l | nackflow devices | | | | | | | |
| _ | • | erly disposed; facilities mainta | | | | | | | | |
| | | eny disposed; racililles mainta r constructed, supplied, cleane | | | | | | | | |
| | | d repair; Personal/chemical s | | nroofing | | | | | Х | |
| | Floor, walls, ceilings: bu | • | lorage, Auequale verillilli | proofing | | | | | | |
| 1,43 | i iooi, walis, cellings. Di | ant,mantanieu, dean | | | | | | | | |

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R202 DAY3XI0TN Ver. 2.39.7

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|--|---|--|--|----------------------------------|--|--|
| Program PR0440885 - FOOD PREP / FOOD SVC OP 6-25 EMPLOYEES RO | 2 - FP13 | Owner Name MERIDIAN AVENUE INVESTORS LLC | | Inspection Time 10:00 - 11:00 | | |
| K48 Plan review | | | | | | |
| Permits available | | | | | | |
| K58 Placard properly displayed/posted | | | | | | |

Comments and Observations

Major Violations

No major violations were observed during this inspection.

Minor Violations

K06 - 3 Points - Inadequate handwash facilities: supplied or accessible; 113953, 113953.1, 113953.2, 114067(f)

Inspector Observations: Hand wash sink obstructed by stored sanitizer container. [CA] Handwashing facility shall be clean, unobstructed, and accessible at all times.

K27 - 2 Points - Food not separated and unprotected; 113984(a-d,f), 113986, 114060, 114067(a,d,e,j), 114069(a,b), 114077, 114089.1(c), 114143(c)

Inspector Observations: Observed thawing of food in active warewash sink.

[CA] Food preparation shall only occur in approved areas. Use food preparation sink for food prep.

K36 - 2 Points - Equipment, utensils, linens: Improper storage and use; 114074, 114081, 114119, 114121, 114161, 114178, 114179, 114083, 114185, 114185, 114185.3, 114185.4, 114185.5

Inspector Observations: Scoops in bulk food container lack handles.

[CA] Use scoops with handles and store scoop handle in such a way that the handle does not come in direct contact with food to prevent contamination.

K44 - 2 Points - Premises not clean, not in good repair; No personal/chemical storage; inadequate vermin-proofing; 114067(j), 114123, 114143 (a,b), 114256, 114256, 114256, 114256, 114256, 114257, 114257, 114259, 114259, 114259, 114259, 114279, 114282

Inspector Observations: Opening in ceiling larger than 1/4" at rear storage room.

[CA] Eliminate gap greater than 1/4" to prevent the entrance and harborage of vermin.

Performance-Based Inspection Questions

All responses to PBI questions were satisfactory.

Measured Observations

| <u>Item</u> | <u>Location</u> | <u>Measurement</u> | <u>Comments</u> |
|--------------------------|-----------------------------|--------------------|------------------------|
| final rinse | high temperature dishwasher | 164.00 Fahrenheit | |
| ham | slicer | 49.00 Fahrenheit | active preparation |
| water | 3 compartment sink | 120.00 Fahrenheit | |
| preparation refrigerator | food preparation area | 40.00 Fahrenheit | |
| cheese | preparation table | 45.00 Fahrenheit | active preparation |
| walk-in refrigerator | storage | 36.00 Fahrenheit | |
| raw chicken | 3 compartment sink | 38.00 Fahrenheit | active prep/defrosting |
| water | hand wash sink | 100.00 Fahrenheit | |

Overall Comments:

When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than <a href="https://doi.org/10.1016/journal.org/10.1016/jou

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Legend:

 [CA]
 Corrective Action

 [COS]
 Corrected on Site

 [N]
 Needs Improvement

 [NA]
 Not Applicable

 [NO]
 Not Observed

[PBI] Performance-based Inspection[PHF] Potentially Hazardous Food

 [PIC]
 Person in Charge

 [PPM]
 Part per Million

 [S]
 Satisfactory

 [SA]
 Suitable Alternative

[TPHC] Time as a Public Health Control

an Hy

Received By: Andrew Hobdy

PIC

Signed On: November 26, 2024

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