County of Santa Clara

Department of Environmental Health

Consumer Protection Division

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716 Phone (408) 918-3400 www.ehinfo.org

K46 No unapproved private home/living/sleeping quarters
K47 Signs posted; last inspection report available



| cility Site Address 23500 CRISTO BEY DR. CLIDERTING CA 05014 | | | Inspection Date 04/25/2024 | | Placard C | Color & Sco | ore |
|---|---------|-------|-------------------------------|--------|-----------|-------------|----------|
| .0200985 - FORUM-RANCHO SAN ANTONIO RETIREMENT 23500 CRISTO REY DR, CUPERTINO, CA 95014 gram Owner Name | | | on Time | -11 | GR | EE | N |
| PR0305080 - FOOD PREP / FOOD SVC OP 6-25 EMPLOYEES RC 2 - FP13 RANCHO SAN ANTO | NIO RET | | - 14:10 | _ | | _ | • |
| nspected By Inspection Type Consent By FSC Dante ALEXANDER ALFARO ROUTINE INSPECTION DANTE - DIRECTOR 3/04/2 | | | | IL | , | 93 | |
| RISK FACTORS AND INTERVENTIONS | IN | OI | | COS/SA | N/O | N/A | PBI |
| Col Demonstration of knowledge; food safety certification | Х | Major | Minor | | 10.0 | 1477 | |
| Communicable disease; reporting/restriction/exclusion | X | | | | | | S |
| No discharge from eyes, nose, mouth | X | | | | | | <u> </u> |
| Roal Proper eating, tasting, drinking, tobacco use | X | | | | | | |
| Kos Hands clean, properly washed; gloves used properly | X | | | | | | S |
| Adequate handwash facilities supplied, accessible | X | | | | | | S |
| 707 Proper hot and cold holding temperatures | X | | | | | | Ĕ |
| Time as a public health control; procedures & records | | | | | X | | |
| Rose Proper cooling methods | Х | | | | | | |
| 1 Proper cooking time & temperatures | X | | | | | | |
| K11 Proper reheating procedures for hot holding | | | | | Х | | |
| 112 Returned and reservice of food | | | | | X | | |
| Frod in good condition, safe, unadulterated | Х | | | | Α. | | |
| 614 Food contact surfaces clean, sanitized | X | | | | | | |
| K15 Food obtained from approved source | Х | | | | | | |
| C16 Compliance with shell stock tags, condition, display | | | | | | Х | |
| Compliance with Gulf Oyster Regulations | | | | | | X | |
| C18 Compliance with variance/ROP/HACCP Plan | | | | | | X | |
| C19 Consumer advisory for raw or undercooked foods | Х | | | | | | |
| Licensed health care facilities/schools: prohibited foods not being offered | | | | | | X | |
| K21 Hot and cold water available | | | Х | | | | |
| Sewage and wastewater properly disposed | Х | | | | | | |
| No rodents, insects, birds, or animals | Х | | | | | | |
| GOOD RETAIL PRACTICES | | | | | | OUT | COS |
| Person in charge present and performing duties | | | | | | | |
| K25 Proper personal cleanliness and hair restraints | | | | | | | |
| K26 Approved thawing methods used; frozen food | | | | | | | |
| K27 Food separated and protected | | | | | | | |
| K28 Fruits and vegetables washed | | | | | | | |
| Toxic substances properly identified, stored, used | | | | | | | |
| K30 Food storage: food storage containers identified | | | | | | | |
| K31 Consumer self service does prevent contamination | | | | | | | |
| Food properly labeled and honestly presented | | | | | | | |
| Nonfood contact surfaces clean | | | | | | | |
| Warewash facilities: installed/maintained; test strips | | | | | | | |
| Equipment, utensils: Approved, in good repair, adequate capacity | | | | | | | |
| K36 Equipment, utensils, linens: Proper storage and use | | | | | | | |
| Vending machines | | | | | | | |
| Adequate ventilation/lighting; designated areas, use | | | | | | | |
| Thermometers provided, accurate | | | | | | | |
| K40 Wiping cloths: properly used, stored | | | | | | | |
| Plumbing approved, installed, in good repair; proper backflow devices | | | | | | | |
| Garbage & refuse properly disposed; facilities maintained | | | | | | | |
| K43 Toilet facilities: properly constructed, supplied, cleaned | | | | | | | |
| K44 Premises clean, in good repair; Personal/chemical storage; Adequate vermin-proofing K45 Floor, walls, ceilings: built,maintained, clean | | | | | | | |
| | | | | | | X | |

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OFFICIAL INSPECTION REPORT

| Facility FA0200985 - FORUM-RANCHO SAN ANTONIO RETIREMENT | Site Address 23500 CRISTO REY I | DR, CUPERTINO, CA 95014 | Inspection 04/25/20 | | |
|---|------------------------------------|----------------------------------|------------------------|---|--|
| Program PR0305080 - FOOD PREP / FOOD SVC OP 6-25 EMPLOYEES RC 2 - FP13 Owner Name RANCHO SAN ANTONIO RETIREMENT | | Inspection Time 12:15 - 14:10 | | | |
| K48 Plan review | | | | X | |
| K49 Permits available | | | | | |
| K58 Placard properly displayed/posted | | | | | |

Comments and Observations

Major Violations

No major violations were observed during this inspection.

Minor Violations

K21 - 3 Points - Hot and cold water not available; 113953(c), 114099.2(b), 114163(a), 114189, 114192, 114192.1, 11419

Inspector Observations:

Water at the hand washing station in the bathroom measured at less than 100 degrees Fahrenheit.

[CA] Handwashing facilities shall be equipped to provide minimum 100°F water under pressure for a minimum of 15 seconds and hand washing facilities equipped with a mixing valve that is not readily adjustable at the faucet, shall provide warm water at least 100°F, but not greater than 108°F.

K45 - 2 Points - Floor, walls, ceilings: not built, not maintained, not clean; 114143(d), 114266, 114268, 114268.1, 114271, 114272

Inspector Observations:

- 1. In the kitchen area, under the cook line equipment, there are numerous tiles missing and grout of flooring worn with an accumulation of water occupying the space.
- 2. There is an accumulation of food debris under the cook line equipment and under shelving in the dry storage room .
- 3. In the dry storage room there is an opening in the ceiling due to a misplaced ceiling tile.

NOTE: PIC mentioned they may want to replace entire flooring. Ensure to contact our plan check program for plan check requirements.

[CA] Maintain all floors, walls, and ceilings of the facility clean and in good repair.

K48 - 2 Points - Plan review unapproved; 114380

Inspector Observations:

Facility has replaced their ware washing machine with a new one without going through plan check. Per PIC, the machine is not like for like.

[CA] A person proposing to build or remodel a food facility shall submit plans and specifications for review and shall receive plan approval prior to starting any new construction or remodeling. Contact DEH at 408-918-3400 or at www.ehinfo.org to obtain plan check requirements.

Performance-Based Inspection Questions

All responses to PBI questions were satisfactory.

OFFICIAL INSPECTION REPORT

| Site Address 23500 CRISTO REY DR, CUPERTINO, CA 95014 | | Inspection Date 04/25/2024 |
|--|---|--|
| Owner Name | LANTONIO DETIDEMENT | Inspection Time |
| | 23500 CRISTO REY DR, CUPERTING Owner Name | 23500 CRISTO REY DR, CUPERTINO, CA 95014 |

Measured Observations

| <u>Item</u> | Location | Measurement | Comments |
|-------------------|---------------------------------|-------------------|----------|
| Soup | Hot Hold | 170.00 Fahrenheit | |
| Chicken | Hot Hold Cabinet | 140.00 Fahrenheit | |
| Shrimp | Ice Bath | 40.00 Fahrenheit | |
| Milk | Esspresso Machine Cold hold | 38.00 Fahrenheit | |
| Water | Hand Washing Station - Restroom | 82.00 Fahrenheit | |
| Lamb | Walk in Cooler | 39.00 Fahrenheit | |
| Beef | Walk in Cooler | 39.00 Fahrenheit | |
| Ham | Prep Cooler | 39.00 Fahrenheit | |
| Water | Three Compartment Sink | 124.00 Fahrenheit | |
| Chicken | Prep Cooler | 41.00 Fahrenheit | |
| Beef Patty | Final Cook | 138.00 Fahrenheit | |
| Cheese | Prep Cooler | 38.00 Fahrenheit | |
| Water | Hand Washing Station - Pedals | 103.00 Fahrenheit | |
| Chicken Sandwich | Final Cook | 170.00 Fahrenheit | |
| Frozen Vegetables | Walk in Freezer | 10.00 Fahrenheit | |
| Filet Mignon | Drawer Refrigeration Unit | 39.00 Fahrenheit | |
| Water | Ware Wash Machine | 163.00 Fahrenheit | |
| Quat Sanitizer | Sanitizer Bucket | 300.00 PPM | |
| Salmon | Final Cook | 155.00 Fahrenheit | |
| Sliced Tomatoes | Prep Cooler | 54.00 Fahrenheit | Cooling |

Overall Comments:

When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than 5/9/2024. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

Legend:

 [CA]
 Corrective Action

 [COS]
 Corrected on Site

 [N]
 Needs Improvement

 [NA]
 Not Applicable

 [NO]
 Not Observed

[PBI] Performance-based Inspection[PHF] Potentially Hazardous Food

[PIC] Person in Charge[PPM] Part per Million[S] Satisfactory[SA] Suitable Alternative

[TPHC] Time as a Public Health Control

Received By: Antonio Alanis Correa

Food and Beverage Manager

Signed On: April 25, 2024