

**County of Santa Clara**  
**Department of Environmental Health**  
**Consumer Protection Division**

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716  
 Phone (408) 918-3400 www.ehinfo.org



**OFFICIAL INSPECTION REPORT**

Facility FA0202641 - CAJUN CRACKIN		Site Address 275 RANCH DR, MILPITAS, CA 95035	Inspection Date 10/17/2024
Program PR0306607 - FOOD PREP / FOOD SVC OP 6-25 EMPLOYEES RC 2 - FP13		Owner Name CAJUN CRACKIN	Inspection Time 12:30 - 13:00
Inspected By GUILLERMO VAZQUEZ	Inspection Type FOLLOW-UP INSPECTION	Consent By DANIEL N.	

Placard Color & Score <b>GREEN</b> <b>N/A</b>
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**Comments and Observations**

**Major Violations**

Cited On: 10/15/2024

K05 - 8 Points - Hands not clean/improperly washed/gloves not used properly; 113952, 113953.3, 113953.4, 113961, 113968, 113973 (b-f)

**Compliance of this violation has been verified on: 10/17/2024**

Cited On: 10/15/2024

K06 - 8 Points - Inadequate handwash facilities: supplied or accessible; 113953, 113953.1, 113953.2, 114067(f)

**Compliance of this violation has been verified on: 10/17/2024**

Cited On: 10/15/2024

K14 - 8 Points - Food contact surfaces unclean and unsanitized; 113984(e), 114097, 114099.1, 114099.4, 114099.6, 114101, 114105, 114109, 114111, 114113, 114115(a,b,d), 114117, 14125(b), 114141

**Compliance of this violation has been verified on: 10/17/2024**

**Minor Violations**

Cited On: 10/15/2024

K16 - 3 Points - Not in compliance with shell stock tags, condition; 114039-114039.5

**Compliance of this violation has been verified on: 10/17/2024**

**Measured Observations**

Item	Location	Measurement	Comments
Sanitizer (Chlorine)	Dish washer	100.00 PPM	
Sanitizer (Chlorine)	Dish washer (Bar)	50.00 PPM	
Warm water	Hand wash	100.00 Fahrenheit	

**Overall Comments:**

*This is a follow up inspection to verify that all major/minor violations mentioned on 10/15/24 inspection report have been addressed. Violations have been addressed and found within compliance:*

*- K05: Hands clean, properly washed; gloves used properly. Observed employees using gloves properly and washing hands when needed.*

*- K06: Adequate hand wash facilities supplied, accessible. All hand wash stations are fully stocked and operational at the time of inspection. See measured observations.*

*- K14: Food contact surfaces clean, sanitized. Sanitizer within the dish washer was measured between 50-100PPM at the time of inspection. See measured observations.*

*- K16: Compliance with shell stock tags, condition, display. Facility has created a binder that has every 3-months and tags are being organized in chronological order. Binder is located within the office. Continue on saving tags for 3-months (90-days).*

*Continue on working on all other violations mentioned on 10/15/24 inspection report.*

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When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than **10/31/2024**. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

## Legend:

- [CA] Corrective Action
- [COS] Corrected on Site
- [N] Needs Improvement
- [NA] Not Applicable
- [NO] Not Observed
- [PBI] Performance-based Inspection
- [PHF] Potentially Hazardous Food
- [PIC] Person in Charge
- [PPM] Part per Million
- [S] Satisfactory
- [SA] Suitable Alternative
- [TPHC] Time as a Public Health Control



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**Received By:** Daniel N.  
Manager

**Signed On:** October 17, 2024