County of Santa Clara

Department of Environmental Health

Consumer Protection Division

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716 Phone (408) 918-3400 www.ehinfo.org

K45 Floor, walls, ceilings: built,maintained, clean
 K46 No unapproved private home/living/sleeping quarters
 K47 Signs posted; last inspection report available



| | | OF | FICIA | AL INSPEC | TION R | EPORT | | | | | | | |
|--|---|------------------------------------|---------|---|-----------|--------------|-----------------|------------|-------------|----------|-----|------------------|-----|
| | Facility FA0201150 - TAQUERIA Y MARISCOS CHAPALA | | | Site Address 340 E 10TH ST D, GILROY, CA 95020 | | | | 08/24/2022 | | | | rd Color & Score | |
| Program PR0304596 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC | | | 0.000 | Owner Name | | | Inspection Time | | | GREEN | | | |
| _ | 20304596 - FOOD PREP / F ected By | Inspection Type | S RC 3 | - FP11 Consent By | GUERR | A R., ESPERA | | | 0 - 13:45 | <u>'</u> | C | 90 | |
| | ABRIEL GONZALEZ | ROUTINE INSPECTION | | BRYAN ZAMORA | (PIC) | EXP:07 | | Α | | ╝┖ | | | |
| R | ISK FACTORS AND I | INTERVENTIONS | | | | | IN | O Major | UT Minor | COS/SA | N/O | N/A | PBI |
| K01 | Demonstration of know | ledge; food safety certification | 1 | | | | | | Х | | | | |
| K02 | Communicable disease | e; reporting/restriction/exclusion | n | | | | Х | | | | | | S |
| K03 | No discharge from eyes | s, nose, mouth | | | | | Х | | | | | | |
| K04 | Proper eating, tasting, | drinking, tobacco use | | | | | Х | | | | | | |
| | | washed; gloves used properly | ' | | | | Х | | | | | | S |
| | · | acilities supplied, accessible | | | | | Х | | | | | | S |
| | Proper hot and cold hol | | | | | | Х | | | | | | |
| | · | control; procedures & record | s | | | | | | | | | Х | |
| | Proper cooling methods | | | | | | | | | | Х | | |
| | Proper cooking time & | | | | | | | | | | Х | | |
| | Proper reheating proce | | | | | | Х | | | | | | |
| | Returned and reservice | | | | | | Х | | | | | | |
| | Food in good condition | | | | | | Х | | | | | | |
| | Food contact surfaces | <u>'</u> | | | | | Х | | | | | | |
| | Food obtained from app | - | | | | | Х | | | | | | |
| | | stock tags, condition, display | | | | | Х | | | | | | |
| | Compliance with Gulf C | | | | | | | | | | | Х | |
| | Compliance with varian | | | | | | | | | | | Х | |
| | | raw or undercooked foods | | | | | | | Х | | | | |
| | | acilities/schools: prohibited foo | ds not | being offered | | | | | | | | Х | |
| | Hot and cold water ava | | | | | | Х | | | | | | |
| | Sewage and wastewate | | | | | | Х | | | | | | |
| K23 | No rodents, insects, bir | rds, or animals | | | | | Х | | | | | | |
| | OOD RETAIL PRACT | | | | | | | | | | | OUT | cos |
| | | ent and performing duties | | | | | | | | | | | |
| | Proper personal cleanliness and hair restraints | | | | | | | | | | | | |
| | Approved thawing methods used; frozen food | | | | | | | | | | | | |
| _ | Food separated and protected | | | | | | | Х | | | | | |
| | Fruits and vegetables washed | | | | | | | | | | | | |
| | Toxic substances properly identified, stored, used | | | | | | | | | | | | |
| | Food storage: food storage containers identified | | | | | | | | | | | | |
| _ | Consumer self service does prevent contamination | | | | | | | | | | | | |
| | Food properly labeled a | * * | | | | | | | | | | | |
| | Nonfood contact surfaces clean | | | | | | | | | | | | |
| | Warewash facilities: installed/maintained; test strips | | | | | | | Х | | | | | |
| | Equipment, utensils: Approved, in good repair, adequate capacity Equipment, utensils, linens: Proper storage and use | | | | | | | | | | | | |
| | | iens: Proper storage and use | | | | | | | | | | | |
| | Vending machines Adaquate ventilation/lighting: designated areas, use | | | | | | | | | | | | |
| | Adequate ventilation/lighting; designated areas, use | | | | | | | | | | | | |
| | Thermometers provided, accurate | | | | | | | | | | | | |
| | Wiping cloths: properly used, stored Plumbing approved, installed, in good repair; proper backflow devices | | | | | | | | | | | | |
| _ | | | | ow devices | | | | | | | | | |
| | | erly disposed; facilities mainta | | | | | | | | | | | |
| _ | | constructed, supplied, cleane | | | - | | | | | | | | |
| K44 | | d repair; Personal/chemical s | torage; | ; Adequate vermin | -proofing | | | | | | | | |

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OFFICIAL INSPECTION REPORT

| Facility FA0201150 - TAQUERIA Y MARISCOS CHAPALA | Site Address 340 E 10TH ST D, GILROY, CA 95020 | | | Inspection Date 08/24/2022 | | |
|--|---|------------------------------------|--|-------------------------------|--|--|
| Program PR0304596 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC 3 | | Owner Name GUERRA R., ESPERANZA | | | | |
| K48 Plan review | | | | | | |
| K49 Permits available | | | | | | |
| K58 Placard properly displayed/posted | | | | | | |

Comments and Observations

Major Violations

No major violations were observed during this inspection.

Minor Violations

K01 - 3 Points - Inadequate demonstration of knowledge; food manager certification

Inspector Observations: Food handler cards (FHC) are not available for review. [CA] Obtain valid FHCs. Keep FHCs at this facility for review upon request. FHC must be obtained from an American National Standards Institute (ANSI) accredited training provider.

K19 - 3 Points - Non-compliance with consumer advisory for raw or undercooked foods; 114012, 114093

Inspector Observations: Less than thoroughly cooked animal-derived food (fish ceviche) is offered to customers without a written consumer advisory. [CA] Provide a written consumer advisory, which consists of both disclosure AND reminder statements, using brochures, deli case or menu advisories, label statements, table tents, placards, or other effective written means.

'Disclosure' means a written statement that clearly includes either of the following:

- (1) A description of the animal-derived foods, such as "oysters on the half shell (raw oysters)," "raw-egg Caesar salad," and "hamburgers (can be cooked to order)." And/or,
- (2) Identification of the animal-derived foods marked by an asterisk * denoting a footnote that states that the items are served raw or undercooked, or contain or may contain raw or undercooked ingredients.

'Reminder' means a written statement that identifies the animal-derived foods by an asterisk * that denotes a footnote that includes either of the following disclosure statements:

- (1) ""Written information regarding the safety of these food items is available upon request."" And/or,
- (2) ""Consuming raw or undercooked meats, poultry, seafood, shellfish, or eggs may increase your risk of foodborne illness, especially if you have certain medical conditions.""

K27 - 2 Points - Food not separated and unprotected; 113984(a-d,f), 113986, 114060, 114067(a,d,e,j), 114069(a,b), 114077, 114089.1(c), 114143(c)

Inspector Observations: Raw eggs of animal origin stored above ready to eat (RTE) food (salsa, beans) in walk in refrigerator. [CA] Store raw meat/eggs of animal origin below RTE foods; ensure to store foods with higher cooking temperature requirements below those with lower cooking temperature requirements.

K34 - 2 Points - Warewashing facilities: not installed or maintained; no test strips; 114067(f,g), 114099, 114099.3, 114099.5, 114101(a), 114101.1, 114101.2, 114103, 114107, 114125

Inspector Observations: Sanitizer testing materials are not available. [CA] Provide testing materials to adequately measure the applicable sanitization method(s) used in this facility. Examples:

- Chlorine test strips (test for 100 PPM for general sanitizing or 50 PPM in warewash machines).
- Quaternary ammonium test strips (test for 200 PPM).

Performance-Based Inspection Questions

All responses to PBI questions were satisfactory.

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|--|---------------------------------------|-------------------------------|-----------------|
| Program | C | Owner Name | Inspection Time |
| PR0304596 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC 3 | 3 - FP11 | GUERRA R., ESPERANZA | 12:40 - 13:45 |

Measured Observations

| <u>Item</u> | Location | Measurement | Comments |
|--------------|---|-------------------|---|
| SHRIMP | 1 DR PREP FRIDGE | 36.00 Fahrenheit | |
| WATER | BACK 3 COMP SINK | 127.00 Fahrenheit | |
| PORK | WALK IN FRIDGE | 38.00 Fahrenheit | |
| CUT TOMATOES | 2 DR PREP FRIDGE - BY SERVICE WINDOW | 39.00 Fahrenheit | |
| BEANS | HOT HOLD TABLE | 159.00 Fahrenheit | |
| WATER | PREP SINK | 127.00 Fahrenheit | |
| WATER | FRONT 3 COMP SINK | 126.00 Fahrenheit | |
| SHRIMP | 1 DR REACH IN FRIDGE | 35.00 Fahrenheit | |
| FISH | 2 DR PREP FRIDGE - KITCHEN ENTRY | 39.00 Fahrenheit | |
| BEEF | STOVE | 114.00 Fahrenheit | REHEATING WITHIN REQUIRED TIME/TEMP PARAMETERS. |
| QUAT | 3 COMP SINK DISPENSER | 200.00 PPM | |

Overall Comments:

When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than 9/7/2022. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

Legend:

[CA] Corrective Action
 [COS] Corrected on Site
 [N] Needs Improvement
 [NA] Not Applicable
 [NO] Not Observed

[PBI] Performance-based Inspection[PHF] Potentially Hazardous Food

[PIC] Person in Charge[PPM] Part per Million[S] Satisfactory[SA] Suitable Alternative

[TPHC] Time as a Public Health Control

Received By: BRYAN ZAMORA

MANAGER

Signed On: August 24, 2022