County of Santa Clara

Department of Environmental Health

Consumer Protection Division

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716 Phone (408) 918-3400 www.ehinfo.org



OFFICIAL INSPECTION REPORT

| Facility FA0200700 - RIO ADOBE | | Site Address 10525 S DE ANZA | BL, CUPERTI | NO, CA 95014 | | | ion Date 1/2023 | ר | | Color & Sco | |
|---|--|--|--|--------------|----------------------------------|------------|--------------------|--------|-----|-------------|-----|
| Program PR0303363 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC 3 - FP11 Owner Name CARGILL, JIM | | | e | | Inspection Time 13:00 - 14:30 | | | | EE | V | |
| | tion Type | Consent By | | FSC JIM CAR | GILL | 13.00 |) - 14.30 | -11 | C | 98 | |
| | TINE INSPECTION | JIM CARGILL | | 06/17/202 | | | | | • | | |
| RISK FACTORS AND INTER | /ENTIONS | | | | IN | O Major | UT Minor | COS/SA | N/O | N/A | PBI |
| K01 Demonstration of knowledge; f | ood safety certification | | | | Х | major | | | | | S |
| K02 Communicable disease; report | - | | | | Х | | | | | | |
| K03 No discharge from eyes, nose, | • | | | | Х | | | | | | |
| Ko4 Proper eating, tasting, drinking, tobacco use | | | | Х | | | | | | | |
| Kos Hands clean, properly washed; gloves used properly X | | | | | | | | | | S | |
| Koo Adequate handwash facilities supplied, accessible | | | | Х | | | | | | S | |
| - | Kur Proper hot and cold holding temperatures | | | | Х | | | | | | S |
| K08 Time as a public health control | | | | | | | | | Х | | |
| K09 Proper cooling methods | · 1 | | | | | | | | Х | | |
| K10 Proper cooking time & tempera | atures | | | | | | | | Х | | |
| K11 Proper reheating procedures for | | | | | Х | | | | | | |
| K12 Returned and reservice of food | V | | | | Х | | | | | | |
| K13 Food in good condition, safe, u | unadulterated | | | | Х | | | | | | |
| K14 Food contact surfaces clean, s | | | | | | | | | Х | | |
| K15 Food obtained from approved | source | | | | Х | | | | | | |
| K16 Compliance with shell stock ta | | | | | | | | | | Х | |
| к17 Compliance with Gulf Oyster R | Regulations | | | | | | | | | Х | |
| K18 Compliance with variance/ROF | P/HACCP Plan | | | | | | | | | Х | |
| K19 Consumer advisory for raw or | undercooked foods | | | | | | | | | Х | |
| K20 Licensed health care facilities/ | schools: prohibited foods not | being offered | | | | | | | | Х | |
| κ21 Hot and cold water available | | - | | | Х | | | | | | |
| K22 Sewage and wastewater prope | erly disposed | | | | Х | | | | | | |
| K23 No rodents, insects, birds, or a | inimals | | | | Х | | | | | | |
| GOOD RETAIL PRACTICES | | | | | | | - | | | OUT | cos |
| K24 Person in charge present and | performing duties | | | | | | | | | | |
| K25 Proper personal cleanliness ar | nd hair restraints | | | | | | | | | | |
| K26 Approved thawing methods us | ed; frozen food | | | | | | | | | | |
| K27 Food separated and protected | | | | | | | | | | | |
| K28 Fruits and vegetables washed | | | | | | | | | | | |
| K29 Toxic substances properly iden | tified, stored, used | | | | | | | | | | |
| κ30 Food storage: food storage cor | | | | | | | | | | | |
| K31 Consumer self service does pr | | | | | | | | | | | |
| K32 Food properly labeled and honestly presented | | | | | | | | | | | |
| K33 Nonfood contact surfaces clean | | | | | | | | | | | |
| K34 Warewash facilities: installed/maintained; test strips | | | | | | | | | | | |
| K35 Equipment, utensils: Approved, in good repair, adequate capacity | | | | | | | | | | | |
| K36 Equipment, utensils, linens: Proper storage and use | | | | | | | | | | | |
| K37 Vending machines | | | | | | | | | | | |
| | | | K38 Adequate ventilation/lighting; designated areas, use | | | | | | | | |
| K38 Adequate ventilation/lighting; d | - | | | | | | | | | | |
| K38 Adequate ventilation/lighting; d K39 Thermometers provided, accur | ate | | | | | | | | | V | |
| K38 Adequate ventilation/lighting; d K39 Thermometers provided, accur K40 Wiping cloths: properly used, s | ate stored | w dovices | | | | | | | | Х | |
| K38 Adequate ventilation/lighting; d K39 Thermometers provided, accur K40 Wiping cloths: properly used, s K41 Plumbing approved, installed, i | rate stored in good repair; proper backflo | w devices | | | | | | | | X | |
| K38 Adequate ventilation/lighting; d K39 Thermometers provided, accur K40 Wiping cloths: properly used, s K41 Plumbing approved, installed, i K42 Garbage & refuse properly disp | ate itored in good repair; proper backflo posed; facilities maintained | w devices | | | | | | | | X | |
| K38 Adequate ventilation/lighting; d K39 Thermometers provided, accur K40 Wiping cloths: properly used, s K41 Plumbing approved, installed, i K42 Garbage & refuse properly disp K43 Toilet facilities: properly constru | ate itored in good repair; proper backflo posed; facilities maintained ucted, supplied, cleaned | | | | | | | | | X | |
| K38 Adequate ventilation/lighting; d K39 Thermometers provided, accur K40 Wiping cloths: properly used, s K41 Plumbing approved, installed, i K42 Garbage & refuse properly disp K43 Toilet facilities: properly constru K44 Premises clean, in good repair | ate tored in good repair; proper backflo posed; facilities maintained ucted, supplied, cleaned ; Personal/chemical storage; | | n-proofing | | | | | | | X | |
| K38 Adequate ventilation/lighting; d K39 Thermometers provided, accur K40 Wiping cloths: properly used, s K41 Plumbing approved, installed, i K42 Garbage & refuse properly disp K43 Toilet facilities: properly constru K44 Premises clean, in good repair K45 Floor, walls, ceilings: built,mair | ate tored in good repair; proper backflo posed; facilities maintained ucted, supplied, cleaned ; Personal/chemical storage; ntained, clean | | n-proofing | | | | | | | X | |
| K38 Adequate ventilation/lighting; d K39 Thermometers provided, accur K40 Wiping cloths: properly used, s K41 Plumbing approved, installed, i K42 Garbage & refuse properly disp K43 Toilet facilities: properly constru K44 Premises clean, in good repair | ate stored in good repair; proper backflo posed; facilities maintained ucted, supplied, cleaned ; Personal/chemical storage; ntained, clean iving/sleeping quarters | | n-proofing | | | | | | | X | |

OFFICIAL INSPECTION REPORT

| Facility FA0200700 - RIO ADOBE | Site Address 10525 S DE ANZA BL, CUPERTINO, CA 95014 | | | Inspection Date 01/31/2023 | |
|--|---|----------------------------|--|----------------------------------|--|
| Program PR0303363 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC 3 - FP11 | | Owner Name CARGILL, JIM | | Inspection Time 13:00 - 14:30 | |
| K48 Plan review | | | | | |
| K49 Permits available | | | | | |
| K58 Placard properly displayed/posted | | | | | |

Comments and Observations

Major Violations

No major violations were observed during this inspection.

Minor Violations

K40 - 2 Points - Wiping cloths: improperly used and stored; 114135, 114185.1 114185.3(d,e)

Inspector Observations: CLOTH TOWELS ON COUNTERS/APRONS [CA] Wiping towels shall be stored in sanitizing solution of an approved concentration when not in use (100 ppm - chlorine, 200 ppm - quaternary ammonium).

Performance-Based Inspection Questions

All responses to PBI questions were satisfactory.

Measured Observations

| Item | Location | Measurement | <u>Comments</u> |
|-------------------|----------------------------------|-------------------|-----------------|
| WHOLE SHEKLL EGGS | WALK IN REFRIGERATOR | 37.00 Fahrenheit | |
| HOT WATER | 3 COMPARTMRNT SINK FAUCET | 120.00 Fahrenheit | |
| CHEESE | COOK LINE REFRIGERATED | 34.00 Fahrenheit | |
| | DRAWERS | | |
| BEANS | STEAM TABLE | 148.00 Fahrenheit | |
| GUACAMOLE | 2 DOOR PREP REFRIGERATOR | 33.00 Fahrenheit | |
| WARM WATER | HAND WASH SINK FAUCETS | 100.00 Fahrenheit | |

Overall Comments:

When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than <u>2/14/2023</u>. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

Legend:

| Corrective Action |
|---------------------------------|
| Corrected on Site |
| Needs Improvement |
| Not Applicable |
| Not Observed |
| Performance-based Inspection |
| Potentially Hazardous Food |
| Person in Charge |
| Part per Million |
| Satisfactory |
| Suitable Alternative |
| Time as a Public Health Control |
| |

Received By: JIM CARGILL MANAGER Signed On: January 31, 2023