County of Santa Clara

Department of Environmental Health

Consumer Protection Division

1555 Berger Drive, Suite 300, San Jose, CA 95112-2716 Phone (408) 918-3400 www.ehinfo.org



OFFICIAL INSPECTION REPORT

| EA0306253 - EREMONT HILLS COUNTRY CLUB-KITCHEN I 12889 VISCAINO PL. LOS ALLOS HILLS. CA 94022 I 06/30/2022 | | | | | | Color & Score | |
|--|---------|-------------|-------------|--------|-----|---------------|-----|
| Program Owner Name | | | | | | | V |
| PR0307609 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC 3 - FP11 FREMONT HILLS COUNT Inspected By Inspection Type Consent By FSC Steven Char | | | | | | 90 | |
| | 29/2027 | | | ┘┗━ | | | |
| RISK FACTORS AND INTERVENTIONS | IN | Ol Major | JT Minor | COS/SA | N/O | N/A | PBI |
| K01 Demonstration of knowledge; food safety certification | Х | | | | | | S |
| K02 Communicable disease; reporting/restriction/exclusion | Х | | | | | | S |
| Ko3 No discharge from eyes, nose, mouth | | | | | Х | | S |
| K04 Proper eating, tasting, drinking, tobacco use | Х | | | | | | S |
| K05 Hands clean, properly washed; gloves used properly | | | | | | | S |
| K06 Adequate handwash facilities supplied, accessible | Х | | | | | | S |
| K07 Proper hot and cold holding temperatures | Х | | | | | | S |
| K08 Time as a public health control; procedures & records | | | | | | Х | |
| K09 Proper cooling methods | Х | | | | | | |
| K10 Proper cooking time & temperatures | Х | | | | | | |
| K11 Proper reheating procedures for hot holding | | | | | Х | | |
| K12 Returned and reservice of food | Х | | | | | | |
| K13 Food in good condition, safe, unadulterated | Х | | | | | | |
| K14 Food contact surfaces clean, sanitized | | Х | | Х | | | Ν |
| K15 Food obtained from approved source | Х | | | | | | |
| K16 Compliance with shell stock tags, condition, display | | | | | | Х | |
| K17 Compliance with Gulf Oyster Regulations | | | | | | Х | |
| K18 Compliance with variance/ROP/HACCP Plan | | | | | | Х | |
| K19 Consumer advisory for raw or undercooked foods | | | | | | Х | |
| K20 Licensed health care facilities/schools: prohibited foods not being offered | | | | | | Х | |
| K21 Hot and cold water available | Х | | | | | | |
| K22 Sewage and wastewater properly disposed | Х | | | | | | |
| K23 No rodents, insects, birds, or animals | Х | | | | | | |
| GOOD RETAIL PRACTICES | | | | | | OUT | COS |
| K24 Person in charge present and performing duties | | | | | | | |
| | | | | | | | |
| K25 Proper personal cleanliness and hair restraints | | | | | | | |
| K25 Proper personal cleanliness and hair restraints K26 Approved thawing methods used; frozen food | | | | | | | |
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OFFICIAL INSPECTION REPORT

| Facility FA0306253 - FREMONT HILLS COUNTRY CLUB-KITCHEN | Site Address 12889 VISCAINO PL, LOS ALTOS HILLS, CA 94022 | | | Inspection Date 06/30/2022 | |
|--|--|--|-----------------------|-------------------------------|--|
| Program PR0307609 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC 3 - FP11 | | Owner Name FREMONT HILLS COUNTRY CLUB | Inspection 10:00 - | | |
| K48 Plan review | | | | | |
| K49 Permits available | | | | | |
| к58 Placard properly displayed/posted | | | | | |

Comments and Observations

Major Violations

K14 - 8 Points - Food contact surfaces unclean and unsanitized; 113984(e), 114097, 114099.1, 114099.4, 114099.6, 114101, 114105, 114109, 114111, 114113, 114115(a,b,d), 114117, 14125(b), 114141

Inspector Observations: *2nd Repeat Violation*

Measured chlorine sanitizer in the dishwasher at the bar at 0ppm. Dishes were in unit. [SA] Facility agreed to use main dishwasher in the prep area until repairs are made. Dishes re-washed in main dishwasher.

[CA] Maintain chlorine in mechanical warewash machine at 50 PPM.

Minor Violations

K36 - 2 Points - Equipment, utensils, linens: Improper storage and use; 114074, 114081, 114119, 114121, 114161, 114178, 114179, 114083, 114185, 114185, 114185.3, 114185.4, 114185.5

Inspector Observations: Knives stored in between equipment. [CA] Properly store utensils and equipment in a clean and sanitary manner.

Performance-Based Inspection Questions

Needs Improvement - Food contact surfaces clean, sanitized.

Measured Observations

| <u>Item</u> | Location | Measurement | Comments |
|--------------------|----------------------------------|-------------------|----------|
| chlorine sanitizer | bar dishwasher | 0.00 PPM | |
| raw beef | 2-drawer refrigerator | 36.00 Fahrenheit | |
| tomatoes | food prep refrigerator | 39.00 Fahrenheit | |
| soup | hot holding unit | 178.00 Fahrenheit | |
| cheese | food prep refrigerator | 40.00 Fahrenheit | |
| cooked rice | walk-in cooler | 35.00 Fahrenheit | |
| rice | hot holding unit | 172.00 Fahrenheit | |
| cheesecake | 2-door upright refrigerator | 39.00 Fahrenheit | |
| raw fish | walk-in cooler | 33.00 Fahrenheit | |
| cooked meat | 2-door undercounter refrigerator | 37.00 Fahrenheit | |
| chlorine sanitizer | main dishwasher | 50.00 PPM | |
| raw chicken | walk-in freezer | 1.00 Fahrenheit | |
| hot water | 3-compartment sink | 120.00 Fahrenheit | |
| cooked beef | walk-in cooler | 34.00 Fahrenheit | |
| warm water | handwash sinks | 100.00 Fahrenheit | |
| chicken | food prep refrigerator | 40.00 Fahrenheit | |
| milk | 2-door undercounter refrigerator | 38.00 Fahrenheit | |

Overall Comments:

When required to determine compliance, a single reinspection will be conducted without additional charge. If subsequent reinspections are required, an hourly fee (minimum one hour) at the current rate approved by the Board of Supervisors will be assessed for each and every reinspection until the necessary changes or corrections are made. Unless otherwise noted by the inspector, all violations are to be corrected no later than <u>7/14/2022</u>. Any major change in menu or any change in ownership must have prior approval by this Department. This may require structural and/or equipment changes or remodeling to accommodate new operations.

OFFICIAL INSPECTION REPORT

| Facility FA03 | , 06253 - FREMONT HILLS COUNTRY CLUB-KITCHEN | Site Address 12889 VISCAINO PL, LOS ALTOS HILLS, CA 94022 | | Inspection Date 06/30/2022 | | | |
|------------------|--|--|--|-------------------------------|--|--|--|
| Progra PR03 | m i07609 - FOOD PREP / FOOD SVC OP 0-5 EMPLOYEES RC 3 | | Owner Name FREMONT HILLS COUNTRY CLUB | | | | |
| Legend | Legend: | | | | | | |
| [CA] | Corrective Action | | /- | | | | |
| [COS] | Corrected on Site | | en l | | | | |
| [N] | Needs Improvement | (| 1- | | | | |
| [NA] | Not Applicable | (| | | | | |
| [NO] | Not Observed | Received By: | Charlie Joseph | | | | |
| [PBI] | Performance-based Inspection | | Building and Grounds Manager | | | | |
| [PHF] | Potentially Hazardous Food | Signed On: | June 30, 2022 | | | | |
| [PIC] | Person in Charge | Ũ | | | | | |
| [PPM] | Part per Million | | | | | | |
| [S] | Satisfactory | | | | | | |
| [SA] | Suitable Alternative | | | | | | |
| [TPHC] | Time as a Public Health Control | | | | | | |